

10. The Fulford Cup and Replica will be awarded to the best performance in classes 1 to 8.
A Club Cup and Replica will be awarded to the best performance in Classes A, B, C and D.
A Class Award to the winner in each class, except winners as above.

In addition, Awards will be made to the runner-up in each Class with five or more starters, and further Awards will be made at the discretion of the Organising Club, depending on there being eight or twelve starters. Team Awards will be made provided that there are four or more teams entered from Classes A,B,C,D. and Classes 1 to 8 respectively. Novice Awards will be made at the discretion of the Organising Club.

11. Observed Sections will be sub-sectioned 12 to 1. Marking for car competitors will be in accordance with R.A.C. Regs. L.5.6.27, except b.c.e.i.k.l., which are deleted. Marks will also be lost for failing a restart or hitting a marker or flag as described in the Final Instructions.

For motorcycles the marking will be as follows:- A stop or footing in an Observed Section will count as a failure at that point. Footing will, however, be allowed for the first three yards of the Section. If any part of a sidecar passenger's body contacts the ground in an Observed Section it will be counted as a failure at that point.

In the event of a tie, aggregate times in the Special Tests will decide. If a tie still exists the time on Special Test One will decide.

12. The maximum number of entries per class is 40, and the minimum is 5. The maximum entry for the event is 100 and the minimum is 20. To preserve a balance entries will be allocated as follows:- Cars - 50; Solo motorcycles - 40; Combinations 10. Should any of the minimum figures not be reached then the Organising Club reserves the right to cancel the Event or amalgamate Classes.

The Entry List opens on the publication of the Regulations, and closes on Friday 1st February 1991. Entries will be selected on receipt of post and running order will be determined by the Secretary of the Meeting.

13. ENTRY FEES

All Classes - £8.00

Plus 2 stamped and self-addressed 9"x4" envelopes
(this is part of your entry fee)

14. The Secretary of the Meeting to whom all entries are to be sent is:-

P. Gamm, Blunts, Lifton, Devon. Tel. 0566 84348

15. Provisional results will be published as soon as possible after the Event.

16. The following miscellaneous points are drawn to your attention:-

- a, All cars and combinations must be fitted with adequate means of towing.
 - b, Motorcycle competitors must wear protective helmets at all times.
 - c, The Organising Club strongly recommend that all vehicles carry a fire extinguisher in line with R.A.C. Q.M.3.
 - d, Observers and Marshalls are Judges of Fact.
 - e, Please observe the Country Code. Take special care when approaching walkers or horseriders - stop and switch off engine if necessary.
- Do not drop litter.



"THE LAUNCESTON TRIAL"

Sunday 10th February 1991

THE LAUNCESTON TRIAL FOR THE FULFORD CUP
SUNDAY 10th FEBRUARY 1991

FINAL INSTRUCTIONS

YOUR COMPETITION NUMBER

68

YOUR RECOMMENDED TIME OF DEPARTURE

10.10 HRS.

Dear

I confirm that your entry for the LAUNCESTON TRIAL has been accepted, and that your Competition Number is as shown above, together with your Recommended Time of Departure from the Lewdown Service Station (opposite Little Chef).

THE LEWDOWN SERVICE STATION TOURING ASSEMBLY

Scrutineering will commence at the Lewdown Service Station at 08.30hrs., at which time your individual Competition Number will be issued to you, which must then be produced before you will be permitted to 'Sign-on'. You are required to be 'Signed-on' not less than thirty minutes prior to your Recommended Time of Departure, which is shown above.

This Event has no Route, so you will be required to make your own way to the locations where the Sections are to be found, by a route of your choice, using Ordnance Survey Map Number 201. You will therefore be permitted to leave the Lewdown Service Station at a time other than your Recommended Time of Departure, provided that all necessary documents have been signed, and the Chief Official is satisfied that the smooth running of the Event will not be impaired. You are reminded that it is inadvisable to display your Competition Number whilst travelling on the public roads, and that you are advised not to travel on the highway in groups of more than three, and to maintain a distance of at least half a mile between such groups.

THE SECTIONS

You will be required to sign-on with the Control Card on arrival at each of the four venues, at the times indicated below. It is not possible for all competitors to arrive at a venue of their choice without causing congestion, so you will be required to visit the four locations in the following order.

COMPETITORS ARRIVING AT AN INCORRECT VENUE WILL BE RE-DIRECTED BY THE MARSHALL.

YOUR ORDER OF VISITING SECTIONS WILL BE AS FOLLOWS AT THE TIMES SHOWN.

A	B	C	D
.....			
10.40	11.40	12.40	13.40
.....Hrs	Hrs	Hrs	Hrs

The location of the Sections are :-

SECTIONS 'A'	- LITTERY DOWN	- Map Reference	201/453820
SECTIONS 'B'	- CORY WOODS	- Map Reference	201/474833
SECTIONS 'C'	- EASTCOTT DOWN	- Map Reference	201/473849
SECTIONS 'D'	- LEEWOOD	- Map Reference	201/441835

ALL SECTIONS WILL OPEN AT 9 30AM AND WILL CLOSE AT 2 45PM SO DO NOT DELAY.

PAT GOMM
(SECRETARY OF THE MEETING)

P.S. DO NOT FORGET YOUR M.O.T. CERTIFICATE.