



Recognised  
Club



# The Presidents Trial

Sunday 18<sup>th</sup> October 2020



**2019 Winner – Simon Groves & Claire Rippon**

# THE PRESIDENTS TRIAL – SUNDAY 18<sup>TH</sup> OCTOBER 2020

## SUPPLEMENTARY REGULATIONS

Please read the additional notes at the end of these regulations

1. Camel Vale Motor Club Limited will organise a SINGLE VENUE Clubmans Permit Classic Reliability Trial on **Sunday 18<sup>th</sup> October 2020** in Bonyalva Woods, near Hessenford (Map Ref: 201/307579).
2. The meeting will be governed by the general regulations of Motorsport UK (incorporating the provisions of the international sporting code of the FIA) and by these supplementary regulations, and by any other written instructions that the club may issue for the event.
3. Motorsport UK Clubmans Permit has been applied for. This event is a round of the 2020 ASWMC Classic Reliability Trials Championship (Registration Number: 39/2020).
4. The event is open to fully elected members of the organising club, and the following invited clubs. The M.C.C., Holsworthy Motor Club, Launceston & North Cornwall Motor Club, Stroud & District Motor Club, North Devon Motor Club, Ross & District Motor Sports Ltd, Bristol Motor Club, Minehead Motor Club, Torbay Motor Club, Windwhistle Motor Club and contenders registered for the 2020 ASWMC Classic Reliability Trials Championship.
5. All competitors (drivers and passengers) must produce a valid Club Membership Card and a Motorsport UK RS Clubmans Licence (as a minimum) and current MOT certificate as applicable.

**Passenger regulation T.4.1 is deleted meaning that Drivers may compete alone. A passenger may be carried, as per T.4.1.5, T.4.1.6, T.4.1.8**

Passengers under 18 years of age will not be considered as competitors for the purpose of Licenses and Club membership and will not be required to sign on. Any competitor or passenger under the age of 18 will be required to produce a letter of consent from parent or guardian at signing on, which will be retained.

6. The programme of the meeting will be:

- i) Competitors can arrive from 9:00am
- ii) First car starts at 10:00am

**Due to COVID-19, Scrutineering and Signing On will be by returning an electronic declaration and the appropriate forms prior to the event. These will be sent with final instructions.**

7. The event will consist of nine classes as follows:

- 1) Front engine, front wheel drive production cars, including those with torque biasing / limited slip differentials
- 2) 'Production Cars' built prior to 1941 including post war cars as per current MCC technical regulations
- 3) Front engine, rear wheel drive Production Saloons (except vehicles in Class 6)
- 4) Rear engine, rear wheel drive Production Saloons up to and including 1300cc (except vehicles in Class 7)
- 5) Front engine Production sports cars (except vehicles in Classes 1 or 6)
- 6) a) Rear engine, rear wheel drive Production cars (except vehicles in Class 4)  
b) Front engine Production cars fitted with torque biasing differentials as standard equipment
- 7) a) Production cars modified beyond permitted limits  
b) Rear engine production cars fitted with torque biasing differentials as standard equipment  
c) Front engine cars manufactured on a limited basis conforming to accepted specification and listed. These cars must comply with either or both of the following:
  - i) have the rearmost part of the front seat cushion(s) forward of any part of the rear tyres
  - ii) have a wheelbase of 90" (228.6cm) or greater
- 8) a) Non Production cars  
b) Rear engine cars (except vehicles in Classes 4,6 & 7)  
c) Front engine cars manufactured on a limited basis (except those in Cl.7) including those which:
  - i) have the rearmost part of the front seat cushion(s) rearward of any part of the rear tyres and
  - ii) have a wheelbase of less than 90" (228.6cm)
- 9) Suzuki X90's running an original engine block

All vehicles must comply with the Motorsport UK Technical Regulations for Classic Trials. All vehicles must have effective silencing; any vehicles considered by the Scrutineers to be too noisy will not be allowed to start. Noise checks may be in operation during the event.

8. The Awards will be presented as follows:

**The Presidents Cup** to be held for 11 months and replica to the best performance on Class Index

Class Win - subject to 3 starters in class

Second in Class - subject to 5 starters in class

Third in Class - subject to 9 starters in class

Best Novice - an award subject to 3 novice starters, on class index

Best Lady - an award subject to 3 lady starters, on class index

No person shall win more than one award. Points will be awarded towards the Brian Rabey Electrical Trophy, Brewer Cup, Under 21 Trophy and the Camel Vale Car Trophy, to be awarded annually.

Please note: Overall award will be determined by the index of Performance method i.e. the best five scores in each class are used to determine the average.

9. **The entry list opens on receipt and will CLOSE FINALLY ON SUNDAY 11<sup>TH</sup> OCTOBER. Entry fee is £35.00.**

All entries must be made on the official entry form and emailed to the event secretary. Payment by bank transfer.

10. The secretary of the meeting to whom all entries must be sent is:

**James Shallcross**

Email : [james.shallcross@gmail.com](mailto:james.shallcross@gmail.com)

Tel : **07973 724687**

Payment by bank transfer to the account details below:

**MR JAMES SHALLCROSS**

Sort Code : **11-04-33**

Account Number : **11255262**

Payment Reference : *Your surname* followed by **\_PRES2020**

11. The maximum entry for the meeting is **30**; the minimum is 20. The minimum for each class is 3. Should any of the minimum figures not be reached, the organisers have the right to cancel the meeting or amalgamate the classes as necessary. Entries will be selected by random draw within each class. Entry fees will be refunded in full if notification of cancellation is received by the closing date. Cancellation after the date will receive £15 refund.

12. Other officials are:

Clerk of the Course :

**Ryan Tonkin**

Event Steward :

**TBC**

Deputy Clerk of the Course :

**Ben Tonkin**

Covid-19 Official :

**James Shallcross**

Chief Marshal :

**TBC**

13. Competitors will be identified by numbers, **which will be issued with final instructions and must be printed out prior to the event.** Numbers must be removed at the finish or upon retirement. Any competitor overtaken by a course closing car will be deemed to have retired.

14. Marking and penalties will be as printed in the appropriate section of the Motorsport UK General Regulations. All other General Regulations of Motorsport UK apply as written.

15. Practising will not be allowed at any time and any competitor found doing so will be excluded.

16. Tyres must comply with Motorsport UK and ACTC regulations as appropriate. A minimum tyre pressure may be imposed by class or by section. This will be specified on the route map or notified at the bottom of the relevant sections.

17. Competitors will run in class order and must as far as possible remain in numerical order throughout the event. Class running order will be decided according to weather conditions.

18. Fire extinguishers to a level of safety specified in K.3.1.1 (i.e. a small hand operated AFFF 1.75 litres unit) are mandatory and must be accessible to the crew. All competitors must carry a small spill kit complying with J.5.20.13 (*Absorbent pads and granular absorbent material capable of dealing with spillages up to 1.25 litres capacity*).

19. No vehicles will be allowed to carry any advertising material except for club or championship decals up to a maximum of 55 sq. in. Competitors are reminded that advertisements covered by paper and/or tape are not acceptable. Any vehicle whose appearance or condition is below the standard appropriate to the event will not be allowed to start. All competitors' cars must be capable of having a towrope quickly and firmly fitted.

20. Any competitor involved in an accident with a member of the public must make a written report to the Secretary at the finish or within 7 days of the event if a non-finisher.

21. Conditions for the use of the land are:

**(a) NO SMOKING. (b) MAXIMUM SPEED LIMIT OF 15MPH. PENALTY : EXCLUSION.**

22. Provisional Results will be sent to all competitors by email within 24 hours of the event.

23. Any protest must be lodged in accordance with the 2020 Motorsport UK Yearbook (Bluebook).

#### 24. COVID-19.

Due to the COVID-19 pandemic, all competitors must adhere to the current (at date of event) government guidelines on social distancing and congregating in groups. A list of COVID-19 specific instructions will be released with the final instructions for the event.

Passengers: As per the latest MSUK and government guidelines, passengers from different households are permitted, but both driver and passenger must wear a face mask at ALL times when in the vehicle. Passenger regulation T.4.1 is deleted so that drivers may compete alone if they wish.

#### *ADDITIONAL NOTES*

Social distancing must be respected at all times.

Marshals must wear gloves.

Hand gel should be carried by everyone.

There can be no applications for Competition Licenses or entries on the day.

Please only attend if well and NOT exhibiting any COVID-19 symptoms.

#### ALL DRIVERS:

- Any driver involved in an incident must indicate that they are OK by signaling with a “thumbs up” at the front windscreen at the earliest opportunity to the approaching marshal.
- If competitors can safely exit the vehicle, they should do so, then stand in a suitable location and respect social distancing.

#### *PREVIOUS WINNERS*

**1958 R.B.HILL**

**1959 J.J.CHARNAUD**

**1960 E.H.DENNIS**

**1961 E.H.DENNIS**

**1962 E.C.HOLMAN**

**1963 G.W.J.BLEWETT**

**1964 R.GERRY**

**1965 J.N.BLEWETT**

**1966 I.R.HEADON**

**1969 I.R.HEADON**

**1971 R.VERRAN**

**1972 D.PAULL**

**1974 G.CARLYON**

**1975 R.BRICKNELL**

**1976 R.HOSKIN**

**1977 I.WHITEHEAD**

**1980 T.COOKMAN**

**1982 B.HARDING**

**1983 M.CHAPMAN**

**1984 R.BRAY**

**1985 D.KEAT**

**1986 D.KEAT**

**1987 R.HANCOCK**

**1988 R.HANCOCK**

**1990 R.HANCOCK**

**1991 R.HANCOCK**

**2003 H.WATERS**

**2004 P.BARTLEMAN**

**2005 T.YOUNG**

**2006 P.BARTLEMAN**

**2007 R.TONKIN**

**2008 R.TONKIN**

**2009 P.BARTLEMAN**

**2010 R.TONKIN**

**2011 S.GROVES**

**2012 D.KEAT**

**2013 T.WHITE**

**2016 D.KEAT**

**2017 D.KEAT**

**2018 M.HARRY**

**2019 S.GROVES**