

**CAMEL VALE MOTOR CLUB LTD.**

**BODMIN TRIAL.**

**72nd ANNIVERSARY OF TRIALLING IN CARDINHAM WOODS.**



**PHOTO OF PAUL MERSON - 2018 WINNER.**



# CARDINHAM WOODS

**SUNDAY 3rd NOVEMBER 2019**

## **SUPPLEMENTARY REGULATIONS**

1. Camel Vale Motor Club Ltd. will organize a Clubman's Permit Classic Reliability Trial on Sunday 3rd November 2019 at Cardinham Woods, near Bodmin, PL31 Map Ref: 200/118674 (entrance).
2. The meeting will be governed by General Regulations of MotorSports UK (Incorporating the provisions of the International Sporting Code of the FIA) and these Supplementary Regulations and the National Sporting Code and Standing Regulations for trials of the ACU
3. A Motorsport UK Permit has been applied for. ACU Permit Number 56988.
4. The event is open to fully elected members of the following clubs, Launceston & North Cornwall Motor Club, Holsworthy Motor Club, Stroud & District Motor Club, Bristol Motor Club, The Motor Cycle Club, Minehead Motor Club, North Devon Motor Club, Torbay Motor Club, Windwhistle Motor Club, Ross & District Motor Sports Ltd, and registered contenders in the 2019 ASWMC Classic Trial Championship and all members of the A.C.U.
5. All competitors must produce a valid Club Membership Card and current MOT certificate where applicable (all cars must produce a current MOT certificate unless the car is completely standard and exempt from a MOT due to its age). Motorcycle entrants must produce their ACU membership card and motorcycle club membership card.

Passengers under 16 years of age will not be deemed competitors for the purpose of licenses and Club membership and will not be required to sign on. They will however, be required to produce a letter of consent from a parent or guardian at signing on, and this letter will be retained.

Any competitor or passenger under the age of 18 will be required to produce a letter of consent from a parent or guardian at signing on, which will be retained.

Any passengers who occupy the rear seats of saloon cars must be not less than 2 years of age. H. Chart 7/T.4.1.5/T.4.1.6. Any child under 12 years of age or 135cm in height must be seated using an approved "Child Restraint".

No passengers under the age of 14 shall be carried in an open car T.4.1.8

Scrutineering starts at 8.30am, sign on by 9.00am, start 9.30am. BRIEFING FOR ALL DRIVERS, RIDERS, AND PASSENGERS AT 9.25am

Any competitor not signed on 30 minutes after their scrutineering start time, may be excluded. Cars will start at 1 minute intervals.

6. Public roads will not be used to link sections. There will be at least 14 sections/tests within Cardinham Woods. Details of sections/tests will be issued at signing on. Marker posts will help define sections and any markers or back markers hit by a competing car will be deemed to be the point of failure, if seen by the marshals who are judges of fact.

7. The event will consist of nine classes as follows:

D) Sidecar Outfits.

1) Front engine, front wheel drive production cars which from 1/1/2018 includes any FWD car fitted with a torque biasing differential or LSD

2) "Production Cars" built prior to 1941 including post war cars as per current MCC technical regulations.

3) Front engine, rear wheel drive Production Saloons (except vehicles in Class 6)

4) Rear engine, rear wheel drive Production Saloons up to and including 1300cc (except vehicles in class 7)

5) Front engine Production sports cars (except vehicles in Classes 1 & 6)

6a) Rear engine, rear wheel drive Production cars (except vehicles in class 4)

b) Front-engined Production cars fitted with torque biasing differentials as standard equipment.

7a) Production cars modified beyond permitted limits

b) Rear engine production cars fitted with torque biasing differentials as standard equipment.

c) Front engine cars manufactured on a limited basis conforming to accepted specification. These cars comply with either or both of the following.

i) Have the rearmost part of the front seat cushion(s) forward of any part of the rear tyres

ii) Have a wheelbase of 90" (228.6cm)

8a) Non production cars.

b) Rear engined cars (except vehicles in classes 4, 6, & 7.

c) Front-engined cars manufactured on a limited basis (except those in Cl. 7 including those which: 1) have the rearmost part of the front seat cushion(s) rearward of any part of the rear tyres and 1) have a wheelbase of less than 90", (228.6cm)

All tyres must comply with 2017 ACTC Tyre list or ACU regulations as appropriate. All motorcycle tyres must be trials type.

8. The Awards will be presented as follows:

The Cotswold Trophy to be held for 11 months and replica to the best performance by a car on Class Index.

Class Win awards to the first in each class (excluding the winner of the above) subject to 3 starters per class.

Second in Class award subject to 5 starters per class.

Third in Class award subject to 9 starters per class.

The Amped Trophy to be held for 11 months and replica to the best performance by an outfit.

Novice award subject to 3 novice starters, on class index.

Award to the best lady, subject to 3 lady starters, on class index.

No person shall win more than one award. Points will be awarded towards the Driver under 21 years of age trophy, Gerald Thomas Trophy, Brian Rabey Electrical Trophy, Stan Cox Memorial Trophy, Brewer Cup, The Camel Vale Car Trophy, and the Keat & Cundy trophy to be awarded annually.

Please note: Overall award will be determined by the index of Performance method i.e. the best five scores in each class are used to determine the average.

**9. The entry list opens on Saturday 28<sup>th</sup> September and CLOSES FINALLY on Saturday 26<sup>th</sup> October 2019. The entry fee is £30.00 per car or sidecar. All entries must be made on the official entry form and accompanied by the appropriate fee. NO ENTRIES WILL BE ACCEPTED ON THE DAY. Please enclose a large stamped, addressed envelope, first class, for results, or a readable email address. The Secretary of the Meeting to whom all entries must be sent is:**

**Pam Hartill, 17 St Leonards, Bodmin, Cornwall, PL31 1LA. TEL: 01208 73676.**

**Email: pam.hartill@btinternet.com**

10. The maximum entry for the meeting, including reserves is 80. The minimum is 26. The absolute minimum for each class is 3. Should any of the minimum figures not be reached, the organizers have the right to cancel the meeting or amalgamate the classes as required

11. Running order will be announced on the day of the event. Entry fees will be refunded in full if notification of cancellation is received by the closing date. Cancellation after the date will receive £15 refund.

12. Other officials are:

Stewards: Cars - TBA. Sidecars - TBA.

Clerk of the Course: Cars - Simon Groves. Ass. C. of C. - Ben Tonkin.

Clerk of the Course: Sidecars - TBA.

Scrutineer: TBA  
Chief Marshall: TBA

13. Any car that drops more than 30 mins behind the last class to start will be deemed to have retired.

**TO BE CLASSIFIED AS A FINISHER YOU MAY SIGN OFF AT THE FINISH VENUE** within 1 hour of the last car finishing the last section OR IN CARDINHAM WOODS WITHIN 20 minutes of the last car finishing the last section Any person not signing off will not receive any awards due, but their scores may be used in formulating results

Preliminary Results will be announced as soon as possible after the event. Provisional Results will be issued in accordance with Motorsport UK regulation D26.1.3.

14. Any protest must be lodged in accordance with 2019 Motorsport UK 'Blue Book' Section C or ACU Handbook as relevant.

15. Competitors will be identified by numbers issued at signing on and must be handed in at signing off or upon retirement.

16. Practicing will not be allowed at any time and any competitor found doing so, will be excluded.

17. For this event, each class will be designated a travelling Marshal whose duty will be to report to the Secretary anyone who disobeys instructions within the regulations for this event, i.e., speeding, parking, noise etc. Penalties for infringement will be as written.

18. Marking and penalties will be as printed in the appropriate section of the Motorsport UK General Regulations. All other General Regulations of the Motorsport UK apply. Motorcycles will be marked as follows- a stop or footing will constitute a failure at that point in the section. Footing will however be allowed for the first 3 yards in a section. Sections will be sub-divided 12 - 1

19. A minimum tyre pressure may be imposed by class or by section as announced on the route card.

20. Competitors will run in class order and must as far as possible remain in numerical order throughout the event. Classes order will be announced on the day of the event. NO DOUBLE DRIVES ALLOWED.

21. No vehicles will be allowed to carry any advertising material except for club or championship decals up to a maximum of 55sq. in. Competitors are reminded that advertisements covered by paper and/or tape, are not acceptable. Any vehicle whose appearance or condition is below standard appropriate to the event will not be allowed to start. Fire extinguishers to a level of safety specified in K.3.1.1 are mandatory for all 4-wheel competitors, i.e. a small hand operated AFFF 1.75 litre unit. All 4-wheel competitors must carry a spill kit complying with J.5.20.13. *Absorbent pads and granular*

*absorbent materials capable of dealing with spillages up to 1.25 litres capacity. These will be available to purchase at signing on for a very reasonable sum of £5.00*

**22.** As the event takes place on private land, insurance is not required. However, once the competitor leaves the forest, they will be deemed as having finished the event for insurance purposes.

**23.** Any competitor involved in an accident must make a written report to the Secretary at signing off or within 7 days of the event if a non-finisher.

**24.** Conditions for the use of the land are: **(a) NO SMOKING. (b) MAXIMUM SPEED LIMIT OF 15 M.P.H. EXCLUSION PENALTY FOR EITHER INFRINGEMENT.**

**25.** Marshals will be needed. Please phone Chief Marshal, Fiona Allen on 01637 880301 or email her at [fionaallengvw@hotmail.com](mailto:fionaallengvw@hotmail.com). Marshals draw to take place at finish venue. Prize - 2020 membership.

**26.** This event is becoming more difficult to put on as more and more people are using the forests. **PLEASE TAKE NOTE OF ALL THE ORGANISERS REQUESTS.** Our future depends on your compliance.

**27.** The finish venue is the Borough Arms, Dunmere Road, Bodmin. Depart from the woods at point of entry and turn right, continue along to A38 roundabout where right. In ¼ mile, take 1<sup>st</sup> exit at roundabout. Straight on over bridge on sharp corner and continue to tee junction. Turn right, past school, under railway bridge and in ¼ mile turn left over narrow railway bridge and continue up hill and over traffic calming measures to the multiple mini roundabouts at tee junction where straight across. Continue and down hill for 1 mile then turn left into pub car park. **PLEASE NO MUDDY BOOTS INSIDE.**

**IF YOU ARE DOWNLOADING FROM THE WEBSITE**

**CLICK ON THE BUTTON FOR THE ENTRY FORM**

## STAN COX.

On March 10<sup>th</sup> 1982 Camel Vale Motor Club Ltd lost one of its staunchest members with the sudden death of Stan Cox, affectionately known as “Stan, Stan the chainsaw man” due to his overwhelming enthusiasm in clearing trials sections with his trusty chainsaw, mainly in the forests of Dunmere and Cardinham, close to where he was born and very close to his heart.

In memory of this great man his very close friends Gerald and Pat Thomas donated a trophy to be awarded annually and to be known as “The Stan Cox Memorial Trophy”. This award is presented to the best Camel Vale member on Index of Performance basis on the results of the two forest trials, the Camel Heights in March in Dunmere and the Bodmin Trial in November in Cardinham.

The Stan Cox Memorial Trophy will be awarded on aggregate index of performance figures for both events.

### PREVIOUS WINNERS.

1985	FRANK VARCO	IBEX
1986	FRANK VARCO	IBEX
1987	PETER ALLEN	VW BUGGY
1988	FRANK VARCO	IBEX
1989	ROGER BRICKNELL	ESCORT
1990	STEWART STAMP	ABERTIES
1991	ROGER HANCOCK	N.S.U.
1992	ROGER HANCOCK	N.S.U.
1993	STEVE BALL	FUGITIVE
1994	ROGER HANCOCK	HILLMAN IMP
1995	ADRIAN BALL	ESCORT
1996	CLIVE KALBER	ESCORT
1997	CLIVE KALBER	ESCORT
1998	THOMAS BRICKNELL	ESCORT
1999	THOMAS BRICKNELL	ESCORT
2000	NIGEL ALLEN	VW BEETLE
2001	NOT AWARDED	FOOT AND MOUTH
2002	NOT AWARDED	TREE FELLING
2003	HANS VIERTEL	RENAGADE BUGGY
2004	CLIVE KALBER	FORD POP
2005	DAVID TOMS	IBEX M.G.
2006	EMMA ROBILLIARD	VW BEETLE
2007	PAUL BARTLEMAN	TROLL
2008	RYAN TONKIN	VW BEETLE
2009	JULIA HARRY	VW BUGGY
2010	TRISTAN WHITE	TROLL
2011	PAUL BARTLEMAN	TROLL
2012	DANIEL KEAT	FUGATIVE
2013	DANIEL KEAT	FUGATIVE
2014	RYAN TONKIN	VW BEETLE
2015	DANIEL KEAT	FUGATIVE
2016	MARTYN HARRY	HILLMAN IMP

**For official use**

Date rec'd.

Fee Paid

Class.

Comp No.

Queries:

**CAMEL VALE MOTOR CLUB - ENTRY FORM  
BODMIN TRIAL - SUNDAY 3rd NOVEMBER 2019**

**ENTRIES CLOSE ON SATURDAY 26<sup>TH</sup> OCT 2019**

**DRIVER/RIDER** FULL NAME.....CLUB.....  
ADDRESS.....  
.....POSTCODE.....  
E-MAIL.....PHONE.....

**ENTERING FOR (delete as applicable)**

**CLUBMANS** (Cars: members of invited Clubs) / **ACU** (all Sidecars)      **NOVICE** – Yes or No

ACU No (M'cycles only): .....

**PASSENGER** FULL NAME .....  
ADDRESS.....

**VEHICLE** MAKE & MODEL..... REG. No.....

ENGINE SIZE.....cc    FORCED INDUCTION? (y/n).....CLASS.....COLOUR.....

IS A LSD, TORQUE BIASING OR ANY OTHER TRACTION CONTROL DEVICE FITTED? (CARS ONLY) .....

MAKE & SIZE OF TYRES.FRONT.....REAR.....

**CHAMPIONSHIP REGISTRATION:** ASWMC No.....

**FEES PAYABLE**

ENTRY FEE - £30.00

CHEQUES PAYABLE TO CAMEL VALE MOTOR CLUB LTD.



**INDEMNITY STATEMENT**

I have read the Supplementary Regulations issued for this event and agree to be bound by them and by the General Regulations of the Motor Sports Association and / or the Standing Regulations and National Sporting Code of the Auto Cycle Union. In consideration of this or of me being permitted to take part in this event, I agree to save harmless and keep indemnified the RACMSA Ltd, the ACU, the promoting persons or bodies who may be authorised by MSA or ACU to promote or organise the event and their respective officials, servants, representatives or agents from and against all actions, claims, costs, expenses and demands in respect of death or injury to myself, however caused, arising out of or in connection with my entry or my taking part in this event and notwithstanding that the same may have been contributed to or occasioned by the negligence of the said bodies, their officials, servants, representatives or agents.

Furthermore, in respect of any parts of this event on ground where Third Party insurance is not required by law, this agreement shall, in addition to the parties named above, extend to all and any other competitors and their servants and agents and to all actions, claims, costs, expenses and demands in respect of loss or damage to the person or property by myself, my driver(s), passengers(s) or mechanic(s).

I declare that I have attained the age and possess the required license to drive/ride my motor vehicle on the public highway.

I declare that whilst taking part in this event I understand the associated risks and have an operative insurance policy covering me in respect of Road Traffic Act liabilities and that this is valid for those parts of the event which shall take place on public roads.

Further and additionally, I acknowledge that it will be my sole responsibility to ensure that my vehicle complies in every respect with the Road Traffic Acts 1972 and 1974 and the Motor Vehicle (Construction and Use) Regulations 1987.

**DRIVER SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PASSENGER(S) SINGATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**If the driver / rider / passenger is under 18 years of age, the following must be signed by the parent or guardian :-**

Name of parent or guardian \_\_\_\_\_ Age of competitor.....  
Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Post Code \_\_\_\_\_

**Person(s) to inform in the case of an emergency :-**  
**(Your entry may not be processed without this information)**

For Driver: Name.....Telephone No.....

For Passenger(s): Name.....Telephone No.....

**FINAL INSTRUCTIONS AND RESULTS WILL BE SENT BY EMAIL.**

**IF YOU DO NOT HAVE EMAIL THEN PLEASE ENCLOSE 2 x C5 (9" x 6") SAE's**

**PLEASE RETURN THIS FORM AND FEES BY SATURDAY 26<sup>TH</sup> OCTOBER 2019 TO:-**

**Pam Hartill, 17 St Leonards, Bodmin, Cornwall, PL31 1LA. TEL: 01208 73676.**

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**MOTORCYCLE COMPETITORS ONLY COMPLETE THIS PAGE – CAR COMPETITORS PLEASE COMPLETE PREVIOUS PAGE**

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook*

- ENTRY DECLARATION:** I the undersigned apply to enter the event described above and in consideration thereof: -
- I declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
  - I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
  - I confirm that I am not currently suspended from ACU permitted competition or on the ACU Stop List as a result of incurring a Concussion injury.
  - I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
  - I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
  - I consent to the collection and retention of my personal information by the ACU.
  - I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
  - I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
  - I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
  - I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

**ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.  
*I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.*

Participant's signature: ..... Please tick box if you are 18 years of age and over   
Passenger's signature: ..... Please tick box if you are 18 years of age and over

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I, ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting. I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

Signature of **Rider's** Parent, Person with Parental Responsibility: ..... Date: .....  
Full Name & Address .....  
Signature of **Passenger's** Parent, Person with Parental Responsibility: ..... Date: .....  
Full Name & Address .....

*Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

**Person(s) to inform in the case of an emergency :-**  
**(Your entry may not be processed without this information)**

For Driver: Name.....Telephone No.....  
For Passenger(s): Name.....Telephone No.....

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