



The M.C.C.

Britains Oldest Sporting Motor Club for Motorcycles and Cars

Registered Number 72702

THE MOTOR CYCLING CLUB LTD

Founded 1901

January 2017

99 Gordon Road
Camberley
Surrey
GU15 2JQ
07796 177580

rostendental@gmail.com

95th Land's End Trial 14th & 15th APRIL 2017

Dear Member,

With winter upon us and the trialling season in full swing, it's time to enter the Land's End. The starts are now rotating and competitors from Popham will start first, followed by Plusha and Cirencester. The routes from each of the starts have been selected to reduce the amount of route using dual carriageways. I hope you will find the route much more pleasant to ride or drive. The finish will be at Hayle.

Class O will again have the choice of either Old Blue Hills or Blue Hills 2, but the competitors will have to decide at Perranporth which they will attempt. Both sections will be observed and count towards any award.

Class R is a new feature and will tackle 6 of the less damaging sections including Beggars Roost. They will have time controls every 50 miles or so. Any vehicle that can enter our events can enter this class. **(Motorcycles enter class 'F', Cars class '9' on the online system)**. This class is limited to 30 competitors on a first come first served basis.

Please enter the trial online if possible. The closing date is Tuesday 14th February 2017. This method does away with the vagaries of the postal service. Paper versions may be sent to Sheila Poupard but must arrive by Sunday 12th February. Later entries may be allowed but will attract an extra fee.

No part of the Land's End route is a touring assembly. All competitors must follow the route as printed, from signing on at their chosen start to the finish. This is a requirement of the Competition and Trials Regulations as laid down by the MSA. The 350 mile route will be similar to last year's. **Numbers must not be affixed by any competitor before their designated start.**



ORGANISERS OF THE EXETER, LAND'S END AND EDINBURGH TRIALS
AND OTHER MOTOR SPORTING EVENTS FOR OVER 100 YEARS





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The Class O route will start at Bridgwater and will remain at around 250 miles. There is no option for Class O competitors to start from the Cornwall, Gloucestershire or Hampshire starts. If Class O competitors wish to run with competitors in other classes from these starts they may do so, but must not be scrutineered or sign on until Bridgwater control.

The finish will at Loggans Moor, Carwin Rise, Hayle, Cornwall, TR27 4PN [tel 01736 755025]. There is an option both for a meal at Loggans Moor and accommodation at the nearby Premier Inn and Travelodge, but they must be booked by competitors themselves.

Marshals are always welcome. Last year we had over 300 signed-on officials and we could still have done with more. We have 26 observed sections, 2 special tests, and 12 controls to choose from. **Please contact Verdun Webley on 01636 923116 or v.webley@hotmail.co.uk ASAP.**

I hope that you enjoy the Easter weekend, especially if competing, marshalling or spectating on the Land's End.

Bill Rosten Clerk of the Course.

2017 LAND'S END TRIAL OFFICIALS

Bill Rosten	Clerk of the Course
Sheila Poupard	Secretary of the Meeting
Verdun Webley	Chief Marshal
Ian Thompson	Deputy Chief Marshal
John Barthram	Deputy Clerk of the Course
Rodney Murch	Deputy Clerk of the Course
Roger Ugalde	Deputy Clerk of the Course
Rex Ward	Deputy Clerk of the Course
Pete Allen	Assistant Clerk of the Course
Nigel Martin-Smith	Assistant Clerk of the Course
Simon Woodall and his team	Results
John West	Chief Steward
John Hayes	Steward
Mike Furse	Steward

Other Admin Personnel

Sheila Poupard	Entry Taker
Peter Batty	Equipment Distributor
Joe Caudle	Programme Compiler
Peter Lawley	Child Protection Officer



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THE M.C.C. 95th LAND'S END TRIAL 14TH/15TH APRIL 2017 ADDITIONAL SUPPLEMENTARY REGULATIONS

1) REGULATIONS; Governed by the General Regulations of the Royal Automobile Club Motor Sports Association Ltd., incorporating the provisions of the Sporting Code of the F.I.A., The National Sporting Code of the A.C.U., these Regulations and the M.C.C. Standing Supplementary Regulations and by any written instructions that may be issued for the event. Copies of the current M.C.C. Standing Supplementary Regulations and the amendments for 2017 have been sent to all members, but additional copies are available from the Membership Secretary, John Childs, 57 Ashgrove, Wheathampstead, St. Albans, AL4 8DF, accompanied by a stamped addressed C5 envelope.

2) ELIGIBILITY; The event is open to members of the M.C.C. and by invitation to the Army Motorcycling Assn. and Federation of British Police Motor Clubs riding motorcycles, the Vintage Sports Car Club, the Vintage Motorcycle Club, & the Morgan Three Wheeler Club. M.C.C. members must have paid their 2017 subscription. Application to join the M.C.C. to enter the Land's End Trial should reach the Membership Secretary, John Childs, (address above), before the 7th February 2017. Entries from members joining after this date may be placed on the reserve list. All entrants must produce a valid M.O.T. certificate for their vehicle, if applicable. All vehicles must be in good roadworthy condition and may be refused to continue in the event if the scrutineer feels there may be safety issues. Classes are as per the MCC SSRs. Please contact the organising team if you are unsure which class to enter. A letter of consent from a parent or guardian is mandatory for car passengers under 16 years of age. Competitors with passengers under 16 should contact the Trial Secretary (address below) but, in the meantime, not delay their entry.

3) AUTHORISATIONS & PERMITS;
DOT. EVENT Ref No: 27686AP14/15
ACU PERMIT NO: 48890
MSA PERMIT NO: TBA

4) STARTS AND FINISH; STARTS; **POPHAM, PLUSHA, CIRENCESTER**, in that order. All competitors in Class O will start from **BRIDGWATER**. Standard starting time is 4.00p.m. Friday 14th April 2017. Competitors and passengers must sign **THREE SIGNATURE SHEETS** at least 30 minutes before their own starting time. FINISH; Loggans Moor, Carwin Rise, Hayle, Cornwall.

5) ROUTE; Mileage approximately 350. The route indicated on the Route Book must be followed throughout, but the onus of finding the correct route rests with the competitor. The contents and instructions of the Route Book and any written instructions must be considered as part of these regulations. No part of this trial is a Touring Assembly.

There will be a number of observed sections and tests. Competitors may be required to undertake restarts and run with a minimum tyre pressure limit on certain or all of these. The route may be diverted at any point should the officials consider this advisable. No competitor may leave a Start Control, Bridgwater Control, Wilsey Down Control or any other time control before their scheduled time. Blue Category Motorcycles (Standard Road Tyres) will be allowed 3 "free foots" unless indicated otherwise in written instructions.

6) INSURANCE; It is the competitor's responsibility to ensure that they are properly insured as required by the Road Traffic Act for the public road sections of the event. For motorcycle competitors this is now included within the ACU policies at no additional cost. For car competitors the club have arranged compulsory insurance through Locktons. The premiums are in the entry form.

7) AWARDS; THE AWARDS will be as per current M.C.C. S.S.R.'s.
'THE FIELD' TROPHIES. THE FIELD'S two trophies will be awarded, one for the best performance in the Motor Cycle Classes and one for that in the Car Classes.

8) ENTRIES; Open on 8th January 2017 & close on 14th February 2017 or earlier if the maximum number of entries (420) is received.

Entry Fees: Motor Cycle (inc. compulsory P.A. Ins)	£59.00
Car Classes (inc. compulsory RTA Ins)	£66.00
Team Entry Fee (No late entries) per team	£21.00

Entry Fees are not returnable after closing date unless the event is cancelled, in which case 15% will be retained for administration charges. **Please enter using the MCC on-line system. Manual entries only to Sheila Poupard (address below as Secretary).**

9) OFFICIALS;

STEWARDS;	JOHN WEST, JOHN HAYES, MIKE FURSE
CLERK OF THE COURSE;	BILL ROSTEN (ACU licence no 160071) 99, Gordon Road, Camberley, GU15 2JQ. rostendental@gmail.com 07796 177580 & 01276 65321
DEP CLERKS OF THE COURSE;	JOHN BARTHAM, RODNEY MURCH, ROGER UGALDE, REX WARD
ASS'T CLERKS OF COURSE;	NIGEL MARTIN-SMITH, PETE ALLEN.
SECRETARY OF THE TRIAL;	SHEILA POUPARD, Railway Cottage, Neopardy, Crediton, Devon, EX17 5ER 01363 772078 (before 9pm please)
CHIEF MARSHAL;	VERDUN WEBLEY
DEPUTY CHIEF MARSHAL;	IAN THOMPSON
CHILD PROTECTION;	PETER LAWLEY

10) ACCOMMODATION & MEALS; Entrants must make their own arrangements for accommodation. Meals will be available at various locations throughout the event and at the finish. There will be no official Club supper but the Loggans Moor will be serving meals all day.

ENTRIES CLOSE 14th February 2017



'DETERMINATION' by MaryJane Alexander

ENTRY FORM: 95th Land's End Trial, 14th & 15th April 2017

1. I wish to enter the 2017 Land's End Trial and declare that the particulars given on this form are correct in every respect.
 2. Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA) and or the National Sporting Code of the Auto Cycle Union, the Standing Regulations, Supplementary Regulations and the Final Instructions.
- 2.1 **M.S.A. DECLARATION** I declare that:
- a 'I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport is dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks.
 - b The use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.
 - c If I am the Parent or Guardian of the driver 'I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.' As the Parent/Guardian 'I confirm that I have acquainted myself and the minor with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.' Note1 Where the Parent is not present there must be a Guardian who must produce a written and signed authorisation from the Parent/Guardian to act as their representative.
- 2.2 **ACU ENTRY DECLARATION:** I the undersigned apply to enter the event described above and in consideration thereof: -
- I declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
 - I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
 - I confirm that I am not currently suspended from ACU permitted competition or on the ACU Stop List as a result of incurring a Concussion injury.
 - I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
 - I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
 - I consent to the collection and retention of my personal information by the ACU.
 - I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
 - I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
 - I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
 - I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
- 2.3 **ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.
- I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

I am a member of the M.C.C., Army Motorcycle Association*, Federation of British Police Motor Clubs*, Morgan 3-Wheeler Club*, the Vintage Sports Car Club* or Vintage Motorcycle Club*.		MEMBERSHIP No. of Club given	
<i>*Please delete whichever does not apply.</i>		<i>N.B. Services riding Motorcycles only</i>	
SURNAME, FIRST NAME AND INITIALS.*			
ADDRESS IN BLOCK LETTERS			
Post Code			
Tel No Entrant, Day:		Tel No Entrant, Evening:	
Mobile Number you expect to use on the event:			
ACU Affiliation No M/C Competitors Only			

VEHICLE MAKE	MODEL	Vehicle Registration No	
CLASS [as defined in 2017 Standing Supplementary Regulations]	CC	YEAR	

TRIAL ENTRY FEE (Motor Cycle and Car Classes)		£59.00
TEAM ENTRY FEE, PER TEAM	(£21.00)	
COMPULSORY THIRD PARTY INSURANCE	(£7.00)	
CARS ONLY (Locktons)	(£30.00)	
2017 SUBSCRIPTION [If not already paid]	(£30.00)	
Cheques Payable to Motor Cycling Club Ltd		
	TOTAL	

Signature of Entrant Age if under 18

Signature of parent or guardian if entrant is under 18

Signature of Passenger (**M/C Competitors Only**) Age if under 18

ENTRY FORM: 95th Land's End Trial, 14th & 15th April 2017

Signature of parent or guardian if Passenger is under 18

Email:

All Competitors

Make Size & Name of Front Tyre(s) (Please detail the tyres you intend to use)	New / Remould
Make Size & Name of Rear Tyre(s) (Please detail the tyres you intend to use)	New / Remould
Does the engine have forced induction, i.e. Supercharging or Turbocharging?	Yes / No

CAR COMPETITORS ONLY

Are the wheel diameters standard for this model?	Yes / No	Is the gearbox/rear axle casing standard?	Yes / No
Is the vehicle fitted with a limited slip differential or any other traction control device?			Yes / No
Has the position of the engine or mountings in the chassis been altered?	Yes / No	Has the body silhouette been modified?	Yes / No

All Competitors

Passenger's ACU Affiliation No. (Class D & E Passengers only)	
Name and address of Passenger 1	
Post Code	
Name and address of Passenger 2	
Post Code	

Entrant's First Name (for programme)	
Passenger's First Name (for programme)	
Entrant's Initials (for results and medal engraving)	
Passenger's Initials (for results and medal engraving)	
Home Town	

ENTRY FORM: 95th Land's End Trial, 14th & 15th April 2017

Starting Point: Popham
 (Please tick) Plusha
 Cirencester
 Bridgwater (Class O only)

Are you willing to be a Travelling Marshal **YES** **NO** Delete as appropriate

Do you wish to run consecutively with any particular competitor(s)? **YES** **NO** Delete as appropriate

If so please name (not more than two please)
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Do you wish to have a late number? **YES** **NO** Delete as appropriate

PERSON TO INFORM IN CASE OF EMERGENCY
The persons nominated must not be involved in the Trial.
 These details must be completed, do not write 'as above'.

PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING RIDER or DRIVER

Name	Relationship
Address	
Telephone No.	Mobile No

PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING PASSENGER 1

Name	Relationship
Address	
Telephone No.	Mobile No

PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING PASSENGER 2 (If Applicable)

Name	Relationship
Address	
Telephone No.	Mobile No

ENTRY FORM: 95th Land's End Trial, 14th & 15th April 2017

TEAM ENTRY FORM - FEE £21.00 TO BE PAID BY CAPTAIN ONLY, NO LATE ENTRIES. ALL TEAM MEMBERS COMPLETE THIS PART

Team Name		
Competitor's Name	Vehicle	Class*

ENTRIES OPEN ON 13th JANUARY AND CLOSE ON TUESDAY 14th FEBRUARY 2017

PLEASE ENCLOSE A SMALL SAE FOR ACKNOWLEDGMENT OF ENTRY

RETURN THIS FORM AND MEMBERSHIP RENEWAL FORM COMPLETE IN EVERY DETAIL AND SIGNED TO:

Sheila Poupard. Railway Cottage, Neopardy, Crediton, Devon, EX17 5ER
she941570@aol.com 01363 772078 (before 9pm please)

ENSURE YOU USE SUFFICIENT POSTAGE TO AVOID SURCHARGES AND DELAYS