



[www.ndmc.org.uk](http://www.ndmc.org.uk)



[www.exmoorflag.co.uk/shop](http://www.exmoorflag.co.uk/shop)

# EXMOOR TRIAL

*(Est.1948)*



Mick Whitehouse, 1st overall m/cycle 2016



Dan Keat, Ian Cundy 1st overall car 2016

**Sunday 29<sup>th</sup> January 2017**

**A ROUND OF THE ASWMC 'REIS' CLASSIC RELIABILITY TRIALS CHAMPIONSHIP, ACTC  
CAR & ACTC MOTORCYCLE CLASSIC TRIAL CHAMPIONSHIPS**

**OPEN TO ALL MEMBERS OF ASWMC & ACTC MEMBER CLUBS & ACU AFFILIATED MEMBERS.**



## EXMOOR TRIAL

Inaugural event 1948

29th January 2017

Welcome to the 2017 Exmoor Trial, which is a round of the 2017 ACTC Car and Motorcycle Classic Trial Championships, ASWMC 'REIS' Classic Reliability Trial Championship. This year there are a few new lanes in this event which we hope will provide you with some new challenges.

The route is approximately 75 miles on OS Map 180 in the very north of Devon with a real mixture of sections which are non-car/motorcycle breaking including the infamous Beggars Roost, High Bray and others enjoyed by competitors in previous years. The route will include stops for fuel near the start, approximately half way and near the end of the route. This year we are running the event under a MSA dual permit, Clubmans & National B. Those who enter the Clubmans event do not require a MSA Competition Licence, if you want to contend the Championships then you will have to enter the National B event. Motorcyclist who do not have a ACU Trial Affiliation can purchase a One Event Trial Registration, ideal for beginners to have ago. Breakfast will be available for purchase at the Cedars should you need refreshment. You can select how you want to receive your Final Regs, Route Instructions and Results on the entry form - via post or via e-mail.

For those who do not wish to travel on the morning of the trial can find accommodation at either the Cedars Inn (start venue), tel: 01271 371784, Staghunters Inn (finish venue) tel: 01598 741222 – (check out [www.staghunters.com](http://www.staghunters.com) for details), or Travelodge Barnstaple Roundswell Services, tel:0870 191 1845. If you want to book, phone them direct and mention the North Devon Motor Club's trial.

We hope you will enter this event and find the day both interesting and challenging, we are working hard to make it as competitive as possible.

### ACKNOWLEDGEMENTS

The North Devon Motor Club would like to extend their thanks to the following for their assistance provided in the promotion of the 2017 North Devon Exmoor Trial.

MOTOR SPORTS ASSOCIATION LTD  
NORTH DEVON DISTRICT COUNCIL  
DEVON AND CORNWALL CONSTABULARY  
THE PROPRIETORS OF THE CEDARS INN  
THE PROPRIETORS OF THE STAGHUNTERS INN  
IRELANDS MOTOR SERVICES

AUTO-CYCLE UNION Ltd.  
EXMOOR NATIONAL PARK  
ROGERS SERVICE STN  
ROUNDSWELL SERVICE STN  
BARBROOK SERVICE STN  
KIRKHAMS TYRE SERVICE

ALL MARSHALS, PR CREWS & ALL OWNERS AND DRIVERS OF RECOVERY VEHICLES, ALL PARISHES AND OWNERS OF PRIVATE LAND AND RESIDENTS THROUGH WHICH THE ROUTE PASSES

### Presidents Appeal

Every year, the President of the North Devon Motor Club selects a charity to benefit from the 'President's Appeal'. During the course of the year, various fund-raising events take place. Also donations are accepted from participants of various sporting events. You can make such a donation, should you wish, via the entry form which accompanies these regulations. A cheque is then presented to the chosen charity at the Annual Awards ceremony in February of the following year.

#### *The charity for the 2017 appeal is Guide Dogs.*

© The Guide Dogs for the Blind Association 2016.

Guide Dogs is a working name of The Guide Dogs for the Blind Association. Registered Office: Hillfields, Burghfield Common, Reading, Berkshire RG7 3YG. A company limited by guarantee registered in England and Wales (291646) and a charity registered in England and Wales (209617) and Scotland (SC038979)

Tel: 0118 983 5555 Email: [guidedogs@guidedogs.org.uk](mailto:guidedogs@guidedogs.org.uk) Website: [www.guidedogs.org.uk](http://www.guidedogs.org.uk)

NORTH DEVON MOTOR CLUB  
EXMOOR TRIAL

SUPPLEMENTARY REGULATIONS

1. The North Devon Motor Club will organise a Clubmans & National B Permit (Cars)/ Open Permit (Motorcycles) Classic Reliability Trial on 29th January 2017, starting at the Cedars Lodge Inn, Bickington, Barnstaple (MR 180/539325).
2. The meeting will be governed by the General Regulations of the Motor Sports Association Ltd (incorporating the provisions of the International Sporting Code of the FIA), the General Regulations of the ACU, these Supplementary Regulations and any written instructions that the organising club may issue for the event.
3. MSA Clubmans Permit No.98954, MSA National B Permit No.98955, ACU Permit number ACU49050, DOE Authorisation number 27714JA29 has been issued.
4. The event is open to **Cars: National B**; all fully elected members of the organising club and members of member clubs of the ASWMC and ACTC, **Clubmans**; The event is open to all elected and fully paid up members of the NDMC and to members of MCC, VSCC, Ross & District MSC, Falcon MC, Bristol MC, Stroud & District MC, MG Car Club, Fellside AC, Holsworthy MC, Liege Car Club, MAC, Minehead MC, Hagley & DLCC, Windwhistle, Woolbridge MC. The driver must produce a current club membership card. **Motorcycles**: all affiliated members of the ACU Ltd.
5. The event is a round of the 2017 ACTC (cars & motorcycle) and the 2017 ASWMC 'REIS' Classic Reliability Trials Championships (MSA Regional Championship Permit No. \*\*/2017).
6. All car drivers in the National B event must produce a valid MSA Competition Licence, all motorcyclist must produce an ACU Trials Registration (riders and passengers) or apply for 'One event Trial Registration' at £3.00 per person from the club – see entry form. All **drivers** and **passengers** must produce a Club Membership Card, Championship Registration Card (where applicable) for inspection at signing on. Passengers **must** belong to one of the invited clubs, if a non-member NDMC membership is available (see enclosed form) or alternatively a MCC Passenger membership is available via a form available at 'signing on' at the cost of £5.00. Competitors in the Clubmans event do not qualify for championship points. All car drivers must produce current MOT Certificate (where applicable) for inspection at 'scrutineering'.
7. The programme of the meeting will be: Scrutineering - Signing on - Start  
Scrutineering starts at 7.30am; individual times for scrutineering will be notified in the Final Instructions. Signing on 7.35am, any competitor not signed-on 15 minutes before his/her start time may be excluded. First competitor starts at 8.46am.
8. Public roads will be used to link sections. There will be at least 12 sections/tests on public/private land. Details of the sections/tests will be issued before the event. The route will be approximately 75 miles on OS map 180.
9. The event will consist of fifteen classes as follows:
  - A Solo motorcycles of British manufacture. (Engine & Frame)(Pre 65)
  - B1 Solo motorcycles up to and including 225cc
  - B2 Solo motorcycles over 225cc and up to and including 450cc.
  - C Solo motorcycles over 450cc.
  - D Motorcycles with touring or trials sidecars to the dimensions stated in the ACU handbook. All sidecars must have a nosecone and padded passenger seat.
  - E 3 Wheelers (SEE APPENDIX)
  - X Any solo or combination motorcycle which has a wheelbase less than 1320mm.
    - 1 Front-engined, front wheel drive production cars (except vehicles in Class 6)
    - 2 Production cars built prior to 1941 and the following: MG TC, Morgan 4-4 Series I, HRG 1100 & 1500, and Ford models (upright models to 1959) E04A, E494A, E4930A/B, E93A, E493A and 103E
    - 3 Front-engined, rear wheel drive production saloons (except vehicles in Class 6)
    - 4 Rear-engined, rear wheel drive production saloons up to and including 1300cc (except vehicles in Class 7)



16. Starting numbers will be issued at the start and must be removed at the finish or upon retirement.
17. Competitors will be identified by numbers that will be provided by the organisers
18. Officials:
- |                              |   |
|------------------------------|---|
| Club Stewards                | Stuart Ayre, Jim wood, Peter Horne.                   |
| Clerk of the Course          | John Barthram (ACU Lic. No.58432)                     |
| Asst. Clerk of the Course    | Rodney Murch  |
| Secretary of the Meeting     | Howard Dark (01237 479938.)                           |
| Scrutineers                  | John & June Blakeley (cars), Phil Ireland (m/cycles). |
| Chief Marshal                | Eric Stanley (Tel: 01769 572877)                      |
| Results                      | Steve Parker  |
| Back Marker                  | Nick Webber.  |
| Child Safe Guarding Officers | Beverly Down 07875 462436, Steve Spear 07971 098493.  |
19. Marking and Penalties will be as stated:  
in the MSA Regulations T7.5 except i, k and l which are deleted.  
in the ACU Regulations except the Penalties which will be explained in the Final Instructions.  
There are no time penalties for this event. Some hills will be divided into sections, some may also have Stop and Re-start tests. These will be notified within the route instructions. In the event of a tie, aggregate times on the Special Tests will decide, if a tie still exists the competitor with the smaller engine cc will be held to be the winner. If a tie still exists, the time on Special Test 1 will decide.
20. All other General Regulations of the MSA Ltd. and ACU Ltd. apply as written.
21. (a) Refreshments will be available at the start. The finish will be at the 'Staghunters Inn', Brendon where competitors will sign off to collect their Finisher's Certificate. Meals will be available at the finish.
- (b) Petrol will be available NEAR the start, finish and on route.
- (c) All cars must have a towing rope/eye firmly fitted.
- (d) Any competitor overtaken by the back-marker will be deemed to have retired.
- (e) Any competitor involved in an accident must make a written report to the Secretary of the Meeting at the finish (or within in 2 days if a non-finisher).
- (f) Exclude any vehicle or competitor whose appearance, condition or performance is not of a standard appropriate to the event. There may be a noise test.
- (g) All cars must comply with Construction and Use Regulations and be fitted with safety belts if appropriate. Where fitted, seat belts must be worn on the public highway. Fire extinguishers to a level of safety specification in K3.1.1 are mandatory and which are accessible to the crew.
- (h) Route Cards and Section/Tests instructions will be sent by post or via e-mail during the week prior to the event.
- (i) Tyres must comply with MSA/ACU Regulations and additional NDMC regulations (see page 6), there may be a tyre pressure limit for this event.
- (j) Order of starting will be Class D, Solo Motorcycles, Class E, Cars in class order running from 8 to 1. Competitors must, as far as possible, remain in numerical order throughout the event.
- (k) **Motorcycle Cutout Device. TSR8 States:-** 'All machines used in Sidecar competitions must be fitted with an operational lanyard cut out device so as to stop the engine/motor should the rider and machine be parted. The lanyard from the cut out device must be securely fitted to the rider and be of a length not greater than 1m when fully extended. It is recommended that all machines used by Adult riders be fitted with a lanyard operated cut out device as described above.' **All Motorcycle's must be fitted with road legal lights. NO LIGHTS - NO START.**
- (l) Competitors are not allowed to view the Sections in advance. Failure to observe this rule will incur 6 penalty points for each offence.
- (m) Any competitor not adhering to a marshal's instruction on any section/test will incur the maximum penalty for that section/test.
- (n) All car competitors must carry a Spill Kit. MSA SR (T)1.3.24

## 22. LOCKTON INSURANCE – MSA/ACU ROAD TRAFFIC ACT INSURANCE

**Motorcycles** Insurance for Motorcycles is provided by the ACU at no extra cost.

**Cars** Insurance for all cars is provided by Locktons at £5.50 (includes 10% Tax). This cover is compulsory for all cars in both the National B and Clubmans events, even if you have arranged your own insurance.

Should an entrant need to change vehicle details after applying to enter, this can be done provided the Secretary of the Meeting has been informed by mid-day Friday 27<sup>th</sup> January 2017 – **this is a ridged deadline.**

### APPENDIX

**THREE-WHEELERS** must comply with the following requirements:-

- Seating must be side by side. Passengers must remain seated.
- Must have a floor of metal or other substantial materials, and be surrounded by body sides to a minimum height of 12" (30cms) above the uncompressed seat cushion.
- The drive may be shaft or chain, driving one rear wheel only, or two front wheels via a differential which is not a torque biasing device.
- Engine capacity is limited up to 1300cc.

### PERMITTED MOTORCYCLE TYRES

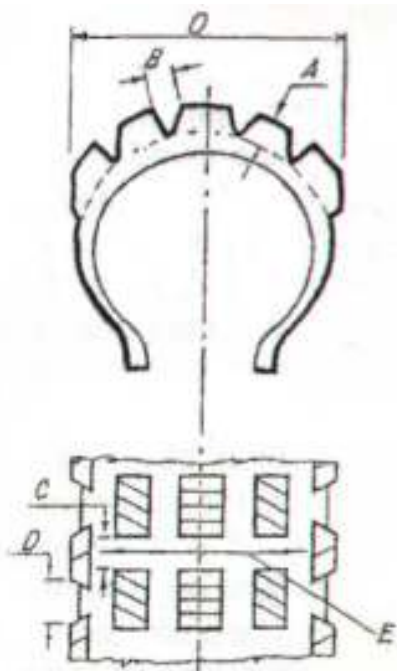
Only tyres which conform to the specification of the ACU may be used.

#### **ACU Tyre Regulations.**

Only tyres which conform to the following specification may be used. All tyres will be measured mounted on the rim inflated to a pressure of 14 lbs/sq.in, and must have a nominal aspect ratio of 100/100. Overall width (O) measured at wheel spindle height must not exceed 115mm. (Refer to diagram). Tread depth (A) must not exceed 13mm. All tread

blocks in the same circumference must be of the same depth. The space between the tread blocks (B) must not exceed 9.5mm across the tyre or 13mm in a circumferential direction (C). The space between the shoulder blocks (D) must not exceed 22mm. The space across the tread (E) must not extend completely across the tyre measured at right angles to the tyre wall unless broken by a block. All main tread blocks must in principle be parallel with or at right angles to the tyre axis. (Tyre must have the same appearance if reversed and conform in principle with these diagrams). The tyre surface must not be fitted with any subsequently mounted elements such as anti-skid devices, chains, etc. NB: Only tyres available from commercial sources and complying with these dimensions are permitted in competitions. Where the event uses the public highway, tyres must be manufactured to comply with European Tyre & Rim Technical Organisation and have the relevant markings.

**Tyres for Long distance Trials** Only tyres normally available from commercial or retail sources for use on the public highway (specification as above under "Tyres") are authorised. They shall appear on the tyre manufacturers range catalogue or tyre specification list available to the general public. They must be manufactured to comply with European Tyre and Rim Technical Organisation (ETRTO) requirements in respect of load and speed codes and have a minimum service description of 45M. The use of MX and Enduro-type tread patterns are not permitted. The space between adjacent tread blocks must in principal not exceed 15mm (distance between tread block corners at diagonal groove intersections may exceed this dimension).



# NORTH DEVON MOTOR CLUB LTD MEMBERSHIP APPLICATION FORM



Please complete in BLOCK CAPITALS and return with the full remittance to:  
**Sarah Knight, High Gables, Chestwood, Bishops Tawton, Barnstaple EX32 0AS.**  
 Or apply and pay online at <http://www.ndmc.org.uk/membership.php>

APPLICANT'S NAME .....

ADDITIONAL NAME† .....

ADDRESS .....

POST CODE ..... TEL. No. ....

EMAIL ..... Mobile .....

<i>FEES:</i>	Full Member – printed magazine	£20.00	£
	Full Member – emailed magazine	£10.00	£
	Additional member – see note †	£5.00	£
	Junior member – see note \$ £5.00 per person		£
I/We* enclose CHEQUE/PO/CASH* to the value of			£
(Cheques to be made payable to: NORTH DEVON MOTOR CLUB LTD)			

I/We\* hereby apply for membership of the North Devon Motor Club Ltd and hereby agree to abide by the rules of the Club.

SIGNATURE(S).....

DATE .....

† Limited to one Additional Member per Full Member and **must** be resident at the same address as Full member.

\$ Junior Members must be under 17 yrs at time of application. Parent/Guardian **must** be Full Member.

Junior Member fee is waived for first application.

\* Delete as appropriate

All memberships shall cease on 31 December each year. Names and addresses will be stored on a single computer for the sole purpose of mailings to NDMC Ltd members. By their nature, email addresses may be more widely circulated.

For official use only:

Membership No.

The NDMC invite you to their  
**ANNUAL DINNER & AWARDS PRESENTATION**  
on 11<sup>th</sup> February 2017.



Followed by disco.

At the Portmore Golf Park, Landkey Road, Barnstaple. EX32 9LB.  
7.00pm

Many awards to be presented including the Exmoor Trial Perpetual Awards for  
the 2016 event:-

The 'Frank Harris Trophy' – Dan Keat  
The 'Aycliffe Press Trophy' – Mick Whitehouse  
The 'Rodney Murch Shield' – Steve Urell  
The 'Sheila Norman Shield' - Julie Williams  
The 'Barthram Classic Shield' – Colin Butt  
The 'Guy Winsor Trophy' - Chris Lidstone  
The 'Aycliffe Press Shield' - Ian Cundy  
(Awards are only presented to recipients in attendance)

Tickets available from Andy Grant 01271 374667



For official use only  
 CLASS .....COMP.No.....  
 Queries .....

**NORTH DEVON MOTOR CLUB Ltd**  
**EXMOOR TRIAL, 29th JANUARY 2017 ENTRY FORM**

**“PLEASE USE BLOCK CAPITALS”**

**DRIVERS DETAILS**

FULL NAME.....CLUB.....

ADDRESS.....

.....POSTCODE.....

TELEPHONE No..... EMAIL.....

I would like to receive the Final Regulations & Route Instructions via **POST / E-MAIL** (Please indicate)

**NOTE:** If you have chosen to accept your Final's via e-mail please ensure your E-MAIL ADDRESS is clearly printed above.

MSA COMP. LIC. No.(National B only) .....ACU AFFILIATION No.....

Or do you require an ACU day licence YES/NO

ASWMC REG. No. ....ACTC REG. No. ....

**PASSENGERS DETAILS**

FULL NAME ..... CLUB.....

ADDRESS .....

.....POSTCODE.....

TELEPHONE No. .... ACTC REG. NO. ....

ACU AFFILIATION No (Combination Passenger)..... Or do you require an ACU day licence YES/NO

**VEHICLE DETAILS**

MAKE ..... MODEL..... YEAR REGISTERED .....

REGISTRATION No. .... ENGINE CC ..... No CYL ..... CLASS ENTERED.....

DETAILS OF FRONT TYRE(S)			DETAILS OF REAR TYRE(S)		
MAKE	TYPE	SIZE	MAKE	TYPE	SIZE

IS A LIMITED SLIP OR LOCKED DIFFERENTIAL FITTED? YES/NO

ARE YOU A NOVICE ENTRANT? (A novice = never won an award on a Classic Trial before) YES/NO

**I ENCLOSE**

ENTRY FEE: CAR (Including Lockton Insurance @ £5.50) £37.50 £.....

ENTRY FEE: SOLO (includes RTA insurance) £29.00 £.....

ENTRY FEE: COMB/3 WHEELER (includes RTA insurance) £30.00 £.....

ACU ONE EVENT REGISTRATION (Rider and/or passenger) £3.00ea £.....

NORTH DEVON MOTOR CLUB MEMBERSHIP (see separate form) £.....

MCC PASSENGER MEMBERSHIP £5.00 £.....

DONATION TO PRESIDENTS FUNDRAISING (Guide Dogs) £.....

CHEQUES/PO's made payable to 'NORTH DEVON MOTOR CLUB Ltd' **TOTAL** £

**POST THIS FORM TO:-**

Mr H Dark, **SECRETARY of the MEETING,**  
 Shawford, Glenburnie Road, Bideford, Devon EX39 2LW

**MARSHALS** The Exmoor trial cannot run unless there are sufficient Marshals. If you or any of your friends cannot compete but are willing to help, please contact the **Chief Marshal** as soon as possible: - Eric Stanley, 18 Tower Park, South Molton, EX36 4EP Tel: 01769 572877.

DECLARATION OF INDEMNITY

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association/Auto Cycle Union and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport is dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks.

‘I declare that the use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.’

DRIVERS’S SIGNATURE.....DATE.....

*State your age if you are under 18yrs .....*

PASSENGER’S SIGNATURE.....DATE.....

PASSENGER’S SIGNATURE.....DATE.....

*State your age if you are under 18yrs .....*

---

**PLEASE NOTE**

If driver or passenger is under 18 years of age the following **MUST** be completed by that person’s parent/guardian.

I DECLARE THAT I AM THE PARENT/GUARDIAN OF THE DRIVER/PASSENGER (delete as applicable).

PARENT/GUARDIAN SIGNATURE.....DATE.....

ADDRESS .....

.....

PLEASE COMPLETE BOTH SIDES OF THIS FORM AND RETURN TO THE ‘SECRETARY OF THE MEETING’.

---

**Please indicate below a relative or friend to be informed in the case of a serious accident. (MSA Reg.D12.3.7)**

NAME .....

ADDRESS .....

TEL: HOME ..... MOBILE .....