



'DETERMINATION'
by MaryJane Alexander

ADDITIONAL SUPPLEMENTARY REGULATIONS



THE MOTOR CYCLING CLUB,
Ltd.

NINETY FOURTH

London to

Land's End Trial

On March 25th & 26th 2016

(For Members of the Motor Cycling and Other Invited Clubs)

**On Motor Cycles, Sidecars, Three-Wheeled
Cyclecars and Cars of any capacity**

STARTING from

**CO-OP HAREBUSHES SERVICES, CIRENCESTER,
GLOUCESTERSHIRE, GL7 5HB;**

**POPHAM AERODROME, HAMPSHIRE, SO21 3BD;
SUBWAY CAFE AT PLSHA SERVICES, ALTARNUN,
CORNWALL, PL15 7RR;**

FRIDAY, MARCH 25th 2016 at 5.00 p.m.

FINISHING

**at the LOGGANS MOOR, CARWIN RISE, HAYLE
CORNWALL, TR27 4PN, SATURDAY, MARCH 26th 2016
at 12 noon and onwards.**

This event is a Reliability Trial and not a Race.

DOT event no. 27466MA25/26 ACU Permit no. 00 MSA Permit no. 00



THE MOTOR CYCLING CLUB LTD.
Founded 1901

The M.C.C.

Britain's Oldest Sporting Motor Club for Motorcycles and Cars

99 Gordon Road
Camberley
Surrey
GU15 2JQ
07796 177580
rostendental@gmail.com

December 2015

94th Land's End Trial 25th & 26th March 2016

Dear Member,

With winter upon us and the trialling season in full swing, it's time to enter the Land's End. The starts are now rotating and competitors from Cirencester will start first. There are new routes from each of the starts, reducing the amount of route using dual carriageways. I hope you will find the route much more pleasant to ride or drive. The finish moves nearer Land's End and will be at Hayle.

There are 'new' sections in all classes yet retaining the favourites. Class O will again have the choice of either Old Blue Hills or Blue Hills 2, but the competitors will have to decide at Perranporth which they will attempt. Both sections will be observed and count towards any award.

Please enter the trial online if possible. The closing date is Sunday 14th February 2016. This method does away with the vagaries of the postal service. Paper versions may be sent to Sheila Poupard but must arrive by Wednesday 12th February.

The first start is from Cirencester followed by Popham & Plusha. **No part of the Land's End route is a touring assembly.** All competitors must follow the route as printed, from signing on at their chosen start to the finish. This is a requirement of the Competition and Trials Regulations as laid down by the MSA. The 350 mile route will be similar to last year's, but using less major roads. **Numbers must not be affixed by any competitor before their designated start.**

The Class O route will start at Bridgwater and will remain at around 250 miles. There is no option for Class O competitors to start from the Cornwall, Gloucestershire or Hampshire starts. If Class O competitors wish to run with competitors in other classes from these starts they may do so, but must not be scrutineered or sign on until Bridgwater control.

The finish will at Loggans Moor, Carwin Rise, Hayle, Cornwall, TR27 4PN [tel 01736 755025]. There is an option both for a meal at Loggans Moor and accommodation at the nearby Premier Inn and Travelodge, but they must be booked by competitors themselves.

Marshals are always welcome. Last year we had over 300 signed-on officials and we could still have done with more. This year I have reduced the controls but kept the same amount of sections. We have 26 observed sections, 2 special tests, and 11 controls to choose from. **Please contact Les Bowler on 01780 410200 or les.bowler800@btinternet.com ASAP.**

I hope that you enjoy the Easter weekend, especially if competing, marshalling or spectating on the Land's End.

Bill Rosten Clerk of the Course.

2016 LAND'S END TRIAL OFFICIALS

Bill Rosten	Clerk of the Course
Sheila Poupard	Secretary of the Meeting
Les Bowler	Chief Marshal
Ian Thompson	Deputy Chief Marshal
John Barthram	Deputy Clerk of the Course
Rodney Murch	Deputy Clerk of the Course
Roger Ugalde	Deputy Clerk of the Course
Rex Ward	Deputy Clerk of the Course
Bob Barrow	Assistant Clerk of the Course
Nigel Martin-Smith	Assistant Clerk of the Course
Simon Woodall and his team	Results
John West	Chief Steward
John Hayes	Steward
Mike Furse	Steward

Other Admin Personnel

Sheila Poupard	Entry Taker
Peter Batty	Equipment Distributor
Joe Caudle	Programme Compiler
Peter Lawley	Child Protection Officer



THE MOTOR CYCLING CLUB LTD.
Founded 1901

The M.C.C.

Les Bowler
27A High Street, Little Bytham,
Grantham, Lincs NG33 4QJ
Tel: 01780 410200
Email: les.bowler800@btinternet.com

94th LANDS END TRIAL 25th & 26th MARCH 2016

We are turning to the membership to help us recruit enough Marshals for the 2016 event. I have started to make contact with the Marshals who helped us run this year's event. Please contact me on the above phone number or email me to be included in this wonderful event.

If you have never been involved or have not helped recently or are having some time out from competing, we have plenty of roles for you to consider. Indeed we are adding some new hills/sections and for this we shall need even more marshals than 2015. Please don't hesitate; contact me by e-mail or give me a call. There are roles to suit everyone; from 'signing on' to 'signing off', manning controls and observing all the sections and tests from start to finish.

This event will run in the same way as the last few years with the traditional 'Main Event'; (you should allow 6hrs or so for it to pass through) and the Class 'O' Event; which uses some different sections and will take about 1 to 2 hrs (depending on the number of entries).

A few regulars have already been contacted. If you have not heard from me by the beginning of January then please give me a call.

The schedule appears below, hopefully there is a place and time that will suit you.

You need to be at the venue at least 1 HOUR before the times shown below.

MAIN TRIAL ROUTE

First Comp	Location	Map ref.
17.00	Gloucestershire Start, Cirencester	163/037029
17.30	Hampshire Start, Popham	185/533441
18.10	Cornwall Start, Plusha	201/247802
18.45	Wiltshire route check, Warminster	183/861465
19.55	Devon route check, Bow	191/738026
20.30	BRIDGWATER TIME CONTROL	182/309374
22.20	OS1 FELONS OAK	181/014387
23.30	BARBROOK CHECK	180/714477
00.10	OS2 BEGGARS ROOST	180/718478
01.20	OS3 RIVERTON	180/638297
03.00	OS4 SUTCOMBE	180/349118
04.10	OS5 CUTLIFFE LANE	190/251242
05.10	GOOSEHAM HOLDING	190/233163
05.20	OS6 DARRACOTT	190/231172
06.10	WIDEMOUTH BAY CHECK	190/199032
06.30	OS7 CRACKINGTON	190/158961
07.00	WILSEY DOWN TIMECONTROL	190/181880
09.05	OT1 LANESKIN JUNCTION	200/122656
09.15	OS8 LANESKIN	200/120660
09.35	OS9 HOSKIN HILL	200/112678
10.25	OT2 BISHOPS PATH	200/009702
10.35	OS10 BISHOPS WOOD	200/005700
11.40	PERRANPORTH CHECK	200/760544

12.00	OS11 BLUE HILLS 1	204/728517
12.20	OS12 BLUE HILLS 2	204/727517
12.50	OS13 OLD STONEY	203/708462
13.20	HAYLE TIME CONTROL & FINISH	203/576385

CLASS 0 ROUTE

First Comp	Location	Map ref.
23.00	*BRIDGWATER CONTROL	182/309374
00.50	OS1 CATSASH	181/110276
03.10	OS2 BARTON STEEP	180/742478
04.30	OS3 HANGMANS HILL	180/603298
05.10	OS4 SHERWOOD	180/562214
05.50	OS5 ORANGE	180/465171
07.00	OS6 HACKMARSH	190/241163
08.25	OS7 OZZES WATER	190/203882
10.10	OS8 PETHERWIN OLD HILL	201/311824
11.15	OS9 LANESKIN WOOD	200/120658
11.35	OS10 POWELL HILL	200/114678
12.35	OS11 OLD BISHOPS WOOD	200/006700
14.00	OS12a OLD BLUE HILLS	204/727516
14.00	*OS12b BLUE HILLS 2	204/727517
14.30	*OS13 OLD STONEY	203/708462

*Denotes location shared with main trial
Les Bowler Chief Marshal

Please tear off and return to:- Les Bowler, 27A High Street, Little Bytham, Grantham, Lincs, NG33 4QJ
Email: les.bowler800@btinternet.com

I would like be an official on 2016 Lands End Trial.

NAME ADDRESS.....

..... POST CODE.....

TEL. Mobile No..... E-mail.....

My preferred site would be It would help at an early / late / section / control.

Other marshals who would come with me.....

**PLEASE RETURN THIS FORM BY THE 20th FEBRUARY 2016
TO HAVE YOUR NAME INCLUDED IN THE PROGRAMME**

THE M.C.C. 94th LAND'S END TRIAL 25TH & 26TH MARCH 2016

ADDITIONAL SUPPLEMENTARY REGULATIONS

- 1) **REGULATIONS;** Governed by the General Regulations of the Royal Automobile Club Motor Sports Association Ltd., incorporating the provisions of the Sporting Code of the F.I.A., The National Sporting Code of the A.C.U., these Regulations and the M.C.C. Standing Supplementary Regulations and by any written instructions that may be issued for the event. Copies of the current M.C.C. Standing Supplementary Regulations and the amendments for 2016 have been sent to all members, but additional copies are available from the Membership Secretary, John Childs, 57 Ashgrove, Wheathampstead, St. Albans, AL4 8DF, accompanied by a stamped addressed C5 envelope.
- 2) **ELIGIBILITY;** The event is open to members of the M.C.C. and by invitation to the Army Motorcycling Assn. and Federation of British Police Motor Clubs riding motorcycles, the Vintage Sports Car Club, the Vintage Motorcycle Club, & the Morgan Three Wheeler Club. M.C.C. members must have paid their 2016 subscription. Application for a prospective member for election to the M.C.C. to enter the Land's End Trial should reach the Membership Secretary, John Childs, (address above), before the 7th February 2016. Entries from members joining after this date may be placed on the reserve list. All entrants must produce a valid M.O.T. certificate for their vehicle, if applicable. All vehicles must be in good roadworthy condition and may be refused to continue in the event if the scrutineer feels there may be safety issues. Classes are as per the MCC SSRs. Please contact the organising team if you are unsure which class to enter. A letter of consent from a parent or guardian is mandatory for car passengers under 16 years of age. Competitors with passengers under 16 should contact the Trial Secretary (address below) but, in the meantime, not delay their entry.
- 3) **AUTHORISATIONS & PERMITS;** DOT. EVENT Ref No: 27466MA25/26
ACU PERMIT NO: TBA
MSA PERMIT NO: TBA
- 4) **STARTS AND FINISH;** STARTS; **CIRENCESTER, POPHAM, PLUSHA**, in that order. All competitors in Class O will start from **BRIDGWATER**. Standard starting time is 5.00 p.m. Friday 25th April 2016. Competitors and passengers must sign **THREE SIGNATURE SHEETS** at least 30 minutes before their own starting time. FINISH; Loggans Moor, Carwin Rise, Hayle, Cornwall.
- 5) **ROUTE;** Mileage approximately 350. The route indicated on the Route Book must be followed throughout, but the onus of finding the correct route rests with the competitor. The contents and instructions of the Route Book and any written instructions must be considered as part of these regulations. No part of this trial is a Touring Assembly.
There will be a number of observed sections and tests. Competitors may be required to undertake restarts and run with a minimum tyre pressure limit on certain or all of these. The route may be diverted at any point should the officials consider this advisable. No competitor may leave a Start Control, Bridgwater Control, Barbrook Control or Wilsey Down Control before his scheduled time. Blue Category Motorcycles (Standard Road Tyres) will be allowed 3 "free foots" unless indicated otherwise in written instructions.
- 6) **INSURANCE;** It is the competitor's responsibility to ensure that they are properly insured as required by the Road Traffic Act for the public road sections of the event. For motorcycle competitors this is now included within the ACU policies at no additional cost. For car competitors the club have arranged insurance through REIS to enable competitors whose everyday policy excludes trials to comply with the Road Traffic Act. The premiums are in the entry form. You must read carefully the requirements of the insurer. If you are unable to comply with these you will need a letter of acceptance from REIS. Please contact the Trial Secretary (details below).
- 7) **AWARDS;** THE AWARDS will be as per current M.C.C. S.S.R.'s.
'THE FIELD' TROPHIES. THE FIELD'S two trophies will be awarded, one for the best performance in the Motor Cycle Classes and one for that in the Car Classes.
- 8) **ENTRIES;** Open on 11th January 2016 & close on 14th February 2016 or earlier if the maximum number of entries (420) is received.

Entry Fees:	Motor Cycle (inc. compulsory P.A. Ins)	£59.00
	Car Classes	£59.00
	Team Entry Fee (No late entries) per team	£21.00

Entry Fees are not returnable after closing date unless the event is cancelled, in which case 15% will be retained for administration charges. **Please enter using the MCC on-line system.**
Manual entries only to Sheila Poupard (address below as Secretary).
- 9) **OFFICIALS;**

STEWARDS;	JOHN WEST, JOHN HAYES, MIKE FURSE
CLERK OF THE COURSE;	BILL ROSTEN (ACU licence no 160071) 99, Gordon Road, Camberley, GU15 2JQ. rostental@gmail.com 07796 177580 & 01276 65321
DEP CLERKS OF THE COURSE;	JOHN BARTHAM, RODNEY MURCH, ROGER UGALDE, REX WARD.
ASS'T CLERKS OF COURSE;	NIGEL MARTIN-SMITH, BOB BARROW.
SECRETARY OF THE TRIAL;	SHEILA POUPARD, Railway Cottage, Neopardy, Crediton, Devon, EX17 5ER. she941570@aol.com 07711 941570 or 01363 772078 (before 9pm please)
CHIEF MARSHAL;	LES BOWLER
DEPUTY CHIEF MARSHAL;	IAN THOMPSON
CHILD PROTECTION;	PETER LAWLEY
- 10) **ACCOMMODATION & MEALS;** Entrants must make their own arrangements for accommodation. Meals will be available at various locations throughout the event and at the finish. There will be no official Club supper but the Loggans Moor will be serving meals all day.

ENTRY FORM: 94th Land's End Trial, 25th & 26th March 2016

1. I wish to enter the 2016 Land's End Trial and declare that the particulars given on this form are correct in every respect.
2. Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA) and or the National Sporting Code of the Auto Cycle Union, the Standing Regulations, Supplementary Regulations and the Final Instructions.

2.1 M.S.A. DECLARATION

a 'I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk.

'I understand that motorsport can be dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. In consideration of the acceptance of this entry I agree that neither any one of or any combination of the MSA and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event including but not limited to damage to property, economic loss, consequential loss or financial loss howsoever caused. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in this event.

'I declare that to the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached'.

STATE YOUR AGE IF YOU ARE UNDER 18.....

b I declare that the use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.

c If I am the Parent or Guardian of the driver I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.' As the Parent/Guardian 'I confirm that I have acquainted myself and the minor with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.' Note1 Where the Parent is not present there must be a Guardian who must produce a written and signed authorisation from the Parent/Guardian to act as their representative.

d 'I have read and fully understood the Procedure for Control of Drugs and Alcohol as contained in the Competitors' and Officials' Yearbook Regulations H39, D35.1, G15.1.4 and have also fully familiarised myself with the information on the web sites referred to (www.ukad.org.uk and www.wada-ama.org) in particular the UK Anti Doping Rules which have been adopted by the MSA. Further, if I am counter-signing as the Parent or Guardian of a minor then in addition to the deemed consent to the testing of that minor (UKAD Code Art 5.6.2) I hereby confirm that I give such consent for the minor concerned to be so tested.'

'I hereby agree to abide by the MSA Child Protection Policy and Guidelines and the National Sporting Code of Conduct.'

2.2 **ACU DECLARATION:** I / we the undersigned apply to enter the event described above and in consideration thereof: -This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.

ENTRY DECLARATION: I the undersigned apply to enter the event described above and in consideration thereof: -

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.

- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.

- I confirm that I am not currently suspended from ACU permitted competition or on the ACU Stop List as a result of incurring a Concussion injury.

- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.

- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.

- I consent to the collection and retention of my personal information by the ACU.

- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.

- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.

- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.

- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT: I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session or Race, Trials or Enduro.

2.3 Signatures for MSA & ACU Participants

Participant's signature: Please tick box if you are 18 years of age and over

Passenger's signature: Please tick box if you are 18 years of age and over

Parent/Guardian's signature: (MSA Entrants)

2.4

FOR ACU PARTICIPANTS UNDER

(COMPLETE IN BLOCK CAPITALS PLEASE) I the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

Signature of **Rider's** Parent, Person with Parental Responsibility: Date:

Full Name & Address

Signature of **Passenger's** Parent, Person with Parental Responsibility: Date:

Full Name & Address

Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.

ENTRY FORM: 94th Land's End Trial, 25th & 26th March 2016

I am a member of the M.C.C., Army Motorcycle Association*, Federation of British Police Motor Clubs*, Morgan 3-Wheeler Club*, the Vintage Sports Car Club* or Vintage Motorcycle Club*. *Please delete whichever does not apply. N.B. Services riding Motorcycles only		MEMBERSHIP No. of Club given
SURNAME, FIRST NAME AND INITIALS.*		
ADDRESS IN BLOCK LETTERS		
Post Code		
Tel No Entrant, Day:		Tel No Entrant, Evening:
Mobile Number you expect to use on the event:		
ACU Affiliation No	M/C Competitors Only	

VEHICLE MAKE	MODEL	Vehicle Registration No
CLASS [as defined in 2016 Standing Supplementary Regulations]	CC	YEAR

TRIAL ENTRY FEE (Motor Cycle and Car Classes)		£59.00
TEAM ENTRY FEE, PER TEAM	(£21.00)	
THIRD PARTY INSURANCE CARS ONLY (REIS)	(£26.00)	
2016 SUBSCRIPTION [If not already paid]	(£30.00)	
Cheques Payable to Motor Cycling Club Ltd	TOTAL	

Email Address If appropriate:

ALL COMPETITORS

Make Size & Name of Front Tyre(s) (Please detail the tyres you intend to use)	New / Remould
Make Size & Name of Rear Tyre(s) (Please detail the tyres you intend to use)	New / Remould
Does the engine have forced induction, i.e. Supercharging or Turbocharging?	Yes / No

CAR COMPETITORS ONLY

Are the wheel diameters standard for this model?	Yes / No	Is the gearbox/rear axle casing standard?	Yes / No
Is the car fitted with a non-standard, torque biasing or Quaife differential unit or traction control system?		Yes / No	
Has the position of the engine or mountings in the chassis been altered?	Yes / No	Has the body silhouette been modified?	Yes / No

ENTRY FORM: 94th Land's End Trial, 25th & 26th March 2016

Do you wish to run consecutively with any particular competitor(s)? **YES** **NO** Delete as appropriate

If so please name (not more than two please)
--

Do you wish to have a late number? **YES** **NO** Delete as appropriate

If you DO NOT agree to information being held on a computer please tick.

PERSON TO INFORM IN CASE OF EMERGENCY

The persons nominated must not be involved in the Trial. These details must be completed, do not write 'as above'.

PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING RIDER or DRIVER

Name	Relationship:
Address	
Telephone No:	Mobile No:

PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING PASSENGER 1

Name	Relationship:
Address	
Telephone No:	Mobile No:

PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING PASSENGER 2 (If Applicable)

Name	Relationship:
Address	
Telephone No:	Mobile No:

TEAM ENTRY FORM - FEE £21.00 TO BE PAID BY CAPTAIN ONLY, NO LATE ENTRIES. ALL TEAM MEMBERS COMPLETE THIS PART

Team Name		
Competitors Name	Vehicle	Class*

ENTRIES OPEN ON 11th JANUARY AND CLOSE ON SUNDAY 14th FEBRUARY 2016

PLEASE ENCLOSE A SMALL SAE FOR ACKNOWLEDGMENT OF ENTRY

RETURN THIS FORM AND MEMBERSHIP RENEWAL FORM COMPLETE IN EVERY DETAIL AND SIGNED TO:

Sheila Poupard. Railway Cottage, Neopardy, Crediton, Devon, EX17 5ER.

she941570@aol.com 07711 941570 or 01363 772078 (before 9pm please)

ENSURE YOU USE SUFFICIENT POSTAGE TO AVOID SURCHARGES AND DELAYS



THE MOTOR CYCLING CLUB LTD.
Founded 1901

The M.C.C.

2016 SEASON - M.C.C. SUBSCRIPTION

If you have already paid your subscription for the year 2016, please ignore this letter.

Your membership subscription becomes due on the **1st December 2015**. You **MUST** include your membership subscription, together with this form, when entering the Lands End Trial. Otherwise please send your membership renewal of **£30.00**, (making the cheque payable to MCC Ltd), together with this form direct to the Membership Secretary:-

John Childs,
57 Ash Grove,
Wheathamstead, St Albans,
Herts, AL4 8DF
Tel. 01582 833501
email. john@ash-grove.net

CLUB MEMBERSHIP RENEWAL – 2016 SEASON

FORENAME
SURNAME
Title (Mr. Mrs. Miss or other) Membership No.
ADDRESS
TOWN
COUNTY
POSTCODE
Telephone
e-mail address

Please put a cross in the box if you do not wish your details to be released to other members.

THIS IS A RENEWAL FORM. POTENTIAL NEW MEMBERS ARE ASKED TO CONTACT JOHN CHILDS AT THE ABOVE ADDRESS FOR THE CORRECT APPLICATION FORM.