



**Bristol Motor Club**

**THE  
ALLEN  
CLASSIC RELIABILITY ROAD TRIAL  
(1946 – 2015)**



© *Giles Greenslade*

Bill & Liz Bennett 2014 Winners

**SUNDAY 29<sup>th</sup> NOVEMBER 2015**

**SUPPLEMENTARY REGULATIONS**

## INTRODUCTION

The 2015 Allen Trial will once again start and finish at The Bull Inn at Hinton, just off the A46 approximately 2 miles south of Junction 18 on the M4. The event will of course include all the old favourites ( Guys Hill, Travers & John Walker) . We intend to have two new sections at a new location and therefore fewer sections at Ubley Wood.

Once again we are running the trial under a Dual-Permit. (National B & Clubman) The Clubman Event (open to invited clubs) allows non-championship contender to participate in the trial without the need for a competition licence This year we have included an award for the first overall in the clubman event.

We will be using the same trailer parking as last year..

In recent years the trial has been well subscribed so to avoid disappointment don't delay with your entry. If you are unable to enter but could come and marshal we would be delighted to hear from you.

Please contact Mark Tooth 01454 329231 or Pete Hart 0117 9372611

We look forward to seeing you and offering you an enjoyable day's trialing on the 29<sup>th</sup> November.

### PREVIOUS WINNERS

1988	Ian Moss
1989	Peter Treliving
1990	Matthew Jones
1991	Graham Marshall
1992	Jason Collins
1993	Phil Winnel
1994	Julian Dommett
1995	Dean Partington
1996	Julian Dommett
1997	Graham Brasier
1998	Tony Young
1999	Dave Foreshew
2000	Adrian Marfell
2001	Cancelled
2002	Julian Dommett
2003	Paul Bartleman
2004	Dave Haizelden
2005	Gary Browning
2006	Adrian Marfell
2007	Adrian Dommett
2008	Dean Partington
2009	Paul Bartleman
2010	Nick Cleal
2011	Dean Partington
2012	Dean Partington
2013	Duncan Stephens
2014	Bill Bennett
2015	??

1. **The Event** - The Bristol Motor Club will organise a Dual Permit Nat B/Clubmans Classic Reliability Road Trial on Sunday 29<sup>th</sup> November 2015.  
The meeting will be held under the General Regulations of the Motor Sports Association Ltd.,(incorporating the provisions of the International Sporting code of the FIA), and the Supplementary Regulations and any written instructions that the organising club may issue for the event.
  2. MSA Permit Numbers Nat B. 86702 Clubmans: 86703  
DOE Route Authorisation No: 27403NO29
  3. **Championships** - The event is a round of the 2015 ACTC Trials Championship.  
2015 REIS ASWMC Classic Reliability Trials Championship  
Championship Registration No 52/2015  
Only competitors in the Nat-B event may score championship points.
  4. **Eligibility** - The NAT B event is open to:  
fully elected members of the organising club.  
All fully elected members of Clubs associated with the ACTC and ASWMC  
The Clubmans event is open to:  
All fully elected members of the organising Club  
All fully elected members of the following invited clubs:MCC, Stroud & District Motor Club .Bristol Pegasus Motor Club & V S C C.  
Competitors / drivers in the National B Event must produce a valid Competition Licence, Club Membership Card and MOT Certificate, if required for their car.  
Competitors in the Clubman Event just need a valid Club Membership Card and MOT Certificate.
  5. Passengers in the Nat B event must produce a membership card from one of the invited Clubs or an ACTC Life Passenger Membership Card. These can be bought for £1 at signing on.
  6. **The Start** is at the BULL INN in HINTON Map 172 MR 735768. 2 miles south of junction 18 on the M4. Scrutineering will start at 7.15am in trailer field.  
Individual starting times will be advised in the final instructions and any competitor not signed on 30 minutes before their start time may be excluded. First Car will start at 8.15am and the cars will leave at one minute intervals thereafter ,breaks may be introduced to avoid delays.  
No time schedule will apply during the Event . **The finish** will also be at the BULL INN” where Competitors must sign off to collect a Finisher’s Certificate.
  7. **The Route** – Both Nat-B and Clubmans will follow the same route Public roads will be used to link Sections. The route is approximately 74 miles and will contain about 12 Observed Sections and 2 Special Tests. The whole route is on O.S. MAP 172 Landranger Series. Route checks may be operated during the event and competitors failing to follow the correct route may be excluded.
  8. **Class Structure** - The event will consist of 8 classes as follows:
    1. Front engine, front wheel drive production cars (except vehicles in class 6).
    2. “Production Cars” originally manufactured prior to 1941, and the following: MG TC, Morgan 4-4 Series 1, HRG 1100 and 1500, Ford models (upright to 1959.)E04A, E494A, E4930A/B, E93A, E493A and 103E.
    3. Front engine, rear wheel drive production saloons, (except vehicles in class 6)
    4. Rear engine, rear wheel drive production saloons up to and incl. 1300cc (except cars in class 7)
    5.
      - a) Front engine production sports cars (except vehicles in classes 1 & 6)
      - b) Vehicles built from pre 1941 components (except vehicles in Class 2).
    6.
      - a) Rear engine, rear wheel drive production cars (except vehicles in class 4)
      - b) Front engine production cars fitted with torque biasing differential as **standard** equipment, \*or any other form of traction control as standard equipment, throughout that model range and unavailable without it from stock. \*Nat B event only.
    7.
      - a) Production cars modified beyond permitted limits
      - b) Rear engine production cars fitted with torque biasing differential as **standard** equipment.
      - c) Front engine cars manufactured on a limited basis as defined in ACTC Rule 4.2.2. conforming to accepted specification and listed,  
these cars must also comply with either or both of the following:
        - i) Have the rearmost part of the front seat cushion(s) forward of any part of the rear tyres.
        - ii) Have a wheelbase of 90 inches or greater.
    8.
      - a) Non-Production cars
      - b) Rear engine cars (except vehicles in Classes 4, 6 & 7)
      - c) Front engine cars manufactured on a limited basis (except those in class 7) including those which
        - i) Have the rearmost part of the front seat rearward of the rear tyres and
        - ii) Have a wheelbase of less than 90 inches.
- All references to classes in T10 shall be interpreted as referring to the above class structure.  
N.B. M.C.C. reclassification certificates are not valid for this event.

9. **Mandatory Requirements - All vehicles** must comply with MSA Technical Regulations for Classic Reliability Trials including MOT Certificate (where applicable), have valid V.E.D.(car tax) and be covered by Insurance valid for use on the public highway.

**All tyres** including spares must comply with the ACTC tyre list & MSA regulation T10.9-11 (off road tyres will not be permitted)

**Fire Extinguisher** – all vehicles are required to carry a MSA approved fire extinguisher. The minimum quantity being 1.75 litres of AFFF. Ref K3.1.1.

**Spill Kit** – all vehicles are required to carry a small spill kit as per MSA regulation.

**Noise** -- All cars must be fitted with an **effective silencer**. Any cars found to be too noisy by the Scrutineer will not be allowed to start. Noise checks will be in operation during the event, with Officials being empowered to exclude cars, or request remedial action to reduce noise levels.

If in the opinion of the Organisers the appearance and or condition of a vehicle does not meet an acceptable standard it will not be permitted to start, and if started will be excluded.

10. **Awards** will be presented as follows:

**1<sup>st</sup> overall-** Allen Trophy

1<sup>st</sup> overall (Clubmans) An Award

**First in Class Awards** (Not awarded in class won by overall winner).

First in Class 1 The Henly Trophy  
“ “ “ 2 The Woodberry Chillcott Trophy  
“ “ “ 3 The Bryan Brothers Trophy  
“ “ “ 4 The Renwicks Trophy  
“ “ “ 5 The Rumsey Trophy  
“ “ “ 6 The Highland Circle Trophy  
“ “ “ 7 The Rootes Trophy  
“ “ “ 8 The Poole Trophy

**Best Navigator:** The Bob Wood Trophy

**Best BMC Member:** The JFH Trophy

**Class Awards are subject to:**

- Class minimum of 3 entries for First in Class Award
- Class minimum of 6 entries for Second in Class Award
- Class minimum of 9 entries for Third in Class Award

A certificate will be awarded to each Competitor and Navigator signing off as a Finisher.

No Competitor may win more than one Award, except winner of JFH Trophy.

Actual Marks lost will determine Awards (not Index of Performance)

Awards will be presented at the Bristol MC Annual Prize Giving in February 2016.

The Trophies are to be held for 11 months or less should the organisers require them, but Souvenir Awards for retention will be made to Trophy Winners

- 11 **Entries** - The Entry List opens on publication of these SR's and closes finally on 16/11/15.

All entries must be made on the official Entry Form and accompanied by the appropriate of **£ 33.00** for both National B and the Clubman Events.

The maximum entry for the meeting including reserves is 75, the minimum is 25.

The minimum for each class is 3 and maximum is 20 unless total entry fails to reach 75.

Should any of the above figures not be reached, the Organisers have the right to either cancel them event or amalgamate Classes as necessary.

Entries will be selected on a first come first served basis. Entry fees may be refunded at the discretion of the Secretary of the Meeting.

**Entries will not be acknowledged before posting Final Instructions, unless a self addressed envelope is sent or an Email address is added to the Entry Form.**

12. **The Secretary** of the meeting **to whom all entries must be sent is :**

**Mrs C Hart, Tile Barn, Church Rd, Doynton, Bristol. BS30 5SU.**

Tel. 0117 9372611.

**Email:** carlie.hart@btinternet.com

13. **Officials:**

Stewards. John Hayes & Mark Chater

Clerk of the Course Pete. Hart. Secretary.

Carlie Hart

Deputy C of Cs. Mark Tooth & Tim Adams.

Scrutineer Rob Gilmour. Chief Marshall

Mark Tooth

BMC Child protection Officer Richard Marsh tel 0778 6068830

14. **Results** - Provisional Results will be published & posted within 7 days of the event.
15. **Protests** -Any protest must be lodged in accordance **with C.5.** accompanied by the appropriate Fee.
16. **Numbers** - All vehicles will carry numbers supplied by the Organisers at the start of the event and class identification coloured disc. Numbers should be mounted vertically, one facing forward, one facing rearwards, and are to be removed on completion of the Event or in the event of retirement. It is the competitors responsibility to ensure that these numbers remain legible at all times. Competitors need to provide and fix a number (motor cycle number plate size) corresponding with their class to the centre of their class disc. These numbers are available from car accessory shops or factors.
17. **Marking and Penalties** - will be as printed in the appropriate section of the MSA General Regulations T7.5 except, items: a,i,k,l,m, -which are deleted & j,n - where penalty is exclusion.  
**In addition** - failure to complete a Special Test as specified will incur a penalty of 6 points and the time of the slowest competitor in the class who completes the test correctly, plus 10 seconds, will be scored.  
 - In the event of a tie, the aggregate of times on the Special Tests will determine result.  
 If a tie is still unresolved the vehicle with the smallest engine capacity will be considered the winner. ( Super or Turbo charged cars having their cc multiplied by the MSA formula).  
 If a tie is still unresolved the times in Special Test 1 will decide.  
 - On Sub-divided Sections there is no penalty for hitting markers.  
 .....Hitting restart boards will be penalised as a failure at that point in the section.  
 - All other general regulations of the MSA applied as written.  
 - Class 8 competitors should note T4.1.8 regarding seating of passengers.  
 - Unless stated in route card. Competitors or passengers must not pass the start line on foot prior to starting test. Failure to comply will incur 12 penalty points.
18. Vehicles must have Insurance in place which provides Third Party Liability cover that complies with the Road Traffic Act. This can be either, by extending an existing motor policy to cover the event, or, by purchasing additional cover as an adjunct to an existing motor policy.  
 If a competitor uses an extension to an existing policy, they will be required to sign a declaration that the cover complies with the requirements of the Road Traffic Act. Any responsibility for a fraudulent or misleading declaration about existing cover lies with the competitor.  
 If a competitor wishes purchase additional cover via the organisers then they can do so prior to the event providing they comply with the following.
- Age 19 years or over
- Has held a full licence for a minimum of 6 months
- Has no more than 6 points on their licence
- Has had no more than 1 fault claim in the last 3 years
- The vehicle has valid Tax, MOT and is currently insured for road use
- Anyone aged less than 19 years old will also be accepted at the same price should their co-driver be a more senior member of their family or over 25.  
 Any competitor who falls outside these parameters may be offered cover at equivalent terms or an agreed price, if approval from REIS has been obtained by the event organisers, prior to the event. Additional cover provided by this scheme is only effective whilst the vehicle is actively competing in the event, and remains under the control or direction of the event organiser(s). Cover will cease immediately if you are precluded, excluded or retire from the event.  
 The Event Organiser's RTA scheme is provided by REIS and underwritten by Chaucer Insurance.
19. **Miscellaneous**
- Any competitors overtaken by the Back marker will be deemed to have retired.
  - Any competitors involved in an accident must make a written report to the Secretary of the meeting either at the finish or within 7 days.
  - All Vehicles must be capable of having a tow rope quickly attached to the front and rear and this will be inspected by the Scrutineer.
  - Petrol will be available on route. First petrol BP 5.5 miles from start after section 1.
  - Coffee, Tea and Breakfast sandwiches will be available at the Start.

**BRISTOL M.C.      ALLEN TRIAL      29<sup>th</sup> NOV. 2015**

**ENTRY FORM for National B / Clubman please specify**

**DRIVER'S NAME** .....**CLASS**.....

**ADDRESS** .....

.....

.....**Tel No:**.....

**E MAIL ADDRESS** .....

**WOULD YOU PREFER YOUR FINAL INSTRUCTIONS BY POST / EMAIL**

**COMPETITION LICENCE NO.** .....**CLUB**.....

**CHAMPIONSHIP REGISTRATION NO.** ASWMC .....**ACTC** .....

**PASSENGER'S NAME** .....**ACTC NO.** .....

**MAKE & MODEL OF CAR** .....

**REGISTRATION NO.** ..... **ENGINE CAPACITY** .....

**MAKE, TYPE & SIZE OF TYRES - REAR WHEELS** .....

**MAKE, TYPE & SIZE OF TYRES - FRONT WHEELS** .....

**DO YOU INTEND TO USE AN ON CAR VIDEO DEVICE ?** YES / NO

**IS A LIMITED SLIP OR LOCKED DIFFERENTIAL FITTED ?** YES / NO

**IS A SUPERCHARGER or TURBOCHARGER FITTED ?** YES / NO

**WILL YOU REQUIRE REIS INSURANCE ?** YES / NO

**IF YOU ARE USING YOUR OWN INSURANCE PLEASE GIVE NAME & ADDRESS OF YOUR INSURANCE COMPANY**

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**WOULD YOU PREFER AN EARLY / MID / LATE START TIME.**

**IS THERE ANYONE THAT YOU WISH TO RUN WITH ?** .....

**I ENCLOSE ENTRY FEE (£ 33.00)      £ .....**

**REIS Insurance Fee (£ 15.00)      £ .....**

**TOTAL £ .....**

**CHEQUES SHOULD BE MADE PAYABLE TO ' BRISTOL MOTOR CLUB'  
SEND TO MRS C. HART, TILE BARN, CHURCH RD, DOYNTON, BRISTOL. BS30 5SU.**

I declare that:

1. I have been given an opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk. Further I understand that all persons having any connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence.

2. To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

3. The use of the vehicle hereby entered is covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.

4. I understand that should I at any time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the ASN, who have, following such declaration, issued a licence which permits me to do so.

5. Any application form for a Licence which was signed by a person under the age of 18 years was countersigned by that person's parent/guardian/guarantor, whose full names and addresses have been given.

6. If I am the Parent/Guardian/Guarantor of the driver I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.

Note: Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor as appropriate.

Drivers Signature \_\_\_\_\_ Date \_\_\_\_\_

Passenger's Signature \_\_\_\_\_ Date \_\_\_\_\_

**If the Driver / Passenger is under 18 years of age the following must be signed**

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

**PERSONS TO INFORM IN CASE OF EMERGENCY (SUCH PERSONS MUST NOT BE INVOLVED IN THE TRIAL) THESE DETAILS MUST BE COMPLETED!**

Driver Contact Name and Telephone Number \_\_\_\_\_

Passenger Contact Name and Telephone Number \_\_\_\_\_