



'DETERMINATION'  
by MaryJane Alexander

ADDITIONAL SUPPLEMENTARY REGULATIONS



*THE MOTOR CYCLING CLUB,*  
*Ltd.*

NINETY ThIrd

**London to**  
**Land's End Trial**

**On April 3<sup>rd</sup> & 4<sup>th</sup> 2015**

*(For Members of the Motor Cycling and Other Invited Clubs)*

**On Motor Cycles, Sidecars,  
Three-Wheeled Cyclecars and  
Cars of any capacity**

**STAR TING**

**from SUBWAY CAFE, PLUSHA, CORNWALL  
HARESBRUSH SERVICES, CIRENCESTER, GLOUC.  
POPHAM AERODROME, HAMPSHIRE  
BRIDGWATER RUGBY CLUB, SOMERSET  
FRIDAY, APRIL 3<sup>rd</sup> 2015 at 5pm.**

**FINISHING**

**at the PENHALE ROUND, FRADDON,  
CORNWALL, SATURDAY, APRIL 4<sup>th</sup> 2015  
at 11.30 a.m. and onwards.**

*This event is a Reliability Trial and not a Race.*

Event Authorisation No. 27253AP3/4



## The M.C.C.

Britain's Oldest Sporting Motor Club for Motorcycles and Cars

THE MOTOR CYCLING CLUB LTD.  
Founded 1901

99 Gordon road  
Camberley  
Surrey  
GU15 2JQ  
07796 177580  
rostendental@gmail.com

december 2014

### 93<sup>rd</sup> LAND'S END TRIAL 3<sup>rd</sup> & 4<sup>th</sup> APRIL 2015

dear Member,

With winter upon us and the trialling season in full swing, it's time to enter the Land's End. It was a steep learning curve for me in 2014 and I greatly appreciated the feedback from you via the questionnaires and other means. I have made some alterations to the event from your observations. The Gloucestershire start will now be at Cirencester giving those competitors a different route. The route from Cornwall has also changed somewhat and now more nearly matches the mileage of the other routes. The finish remains at Fraddon for 2015 but I hope to take it nearer Land's End in subsequent years.

Whilst the sections are not quite finalised, I hope to bring you some 'new' sections in all classes yet retaining the favourites. Class O will again have the choice of either Old Blue hills or Blue hills 2, but the competitors will have to decide at Perranporth which they will attempt. Both sections will be observed and count towards any award.

**Please enter the trial online if possible.** The closing date is Saturday 14th February 2015. This method does away with the vagaries of the postal service. Paper versions may be sent to Sheila Poupard but have to arrive by Wednesday 12th February to guarantee an entry.

The first start is from Plusha followed by Cirencester & Popham. **No part of the Land's End route is a touring assembly.** All competitors must follow the route as printed, from signing on at their chosen start to the finish. This is a requirement of the Competition and Trials regulations as laid down by the MSA. The 350 mile route will be similar to last year's. **Numbers must not be affixed by any competitor before their designated start.**

**The Class O route will start at Bridgwater and will remain at around 250 miles.** There is no option for Class O competitors to start from the Cornwall, Gloucestershire or hampshire starts. If Class O competitors wish to run with competitors in other classes from these starts they may do so, but must not be scrutineered or sign on until Bridgwater control.

**The finish will again be at Penhale Round, Fraddon, Cornwall, TR9 6NA [tel 0871 527 8816].** There is an option both for a meal at Penhale round and accommodation at the nearby Premier Inn, but they must be booked by competitors themselves.

**Marshals are always welcome.** Last year we had over 300 signed-on officials and Chief Marshal Guy Butcher could still have done with more. This year the sections have increased and are longer. We have 26 observed sections, 3 special tests, and 13 controls to choose from. **Please contact Guy Butcher on 07974 024499 or guybutchermcc@gmail.com ASAP.**

I hope that you enjoy the Easter weekend, especially if competing, marshalling or spectating on the Land's End.

**Bill Rosten Clerk of the Course.**

## 2015 LAND'S END TRIAL OFFICIALS

Bill rosten	Clerk of the Course
Sheila Poupard	Secretary of the Meeting
Guy Butcher	Chief Marshal
Charlotte Blight	deputy Chief Marshal
John Barthram	deputy Clerk of the Course
rodney Murch	deputy Clerk of the Course
roger Ugalde	deputy Clerk of the Course
Jim Wood	deputy Clerk of the Course
Bob Barrow	Assistant Clerk of the Course
Nigel Martin-Smith	Assistant Clerk of the Course
Simon Woodall and his team	results
John West	Chief Steward
John hayes	Steward
Jenny West	Steward

### Other Admin Personnel

Sheila Poupard	Entry Taker
Peter Batty	Equipment distributor
Joe Caudle	Programme Compiler
Peter Lawley	Child Protection Officer



THE MOTOR CYCLING CLUB LTD.  
Founded 1901

# The M.C.C.

Guy Butcher, Chief Marshal, Land's End Trial  
Unit 17, Moorlands Ind Estate, Forge Lane,  
Saltash, Cornwall PL12 6LX  
Tel 07974 024499  
guybutchermcc@gmail.com

## 93<sup>rd</sup> LANDS END TRIAL 3<sup>rd</sup> & 4<sup>th</sup> APRIL 2015

We are turning to the membership to help us recruit enough Marshals for the 2015 event. Bill's team is joined by Charlotte Blight as Deputy Chief Marshal responsible for Class O and Sheila Poupard who is taking over the very onerous role of Secretary from Dave Parry.

I have started to make contact with the Marshals who helped us run this year's event. So expect a call as I make my way through the 300 or so individuals we need to run this wonderful event.

If you have never been involved or have not helped recently or are having some time out from competing, we have plenty of roles for you to consider. Indeed we are adding some new hills/sections and for this we shall need even more marshals than this year. Please don't hesitate; contact me by e-mail (preferred) or give me a call. There are roles to suit everyone; from 'signing on' to 'signing off', manning controls and observing all the sections and tests from start to finish.

This event will run in the same way as the last few years with the traditional 'Main Event'; (you should allow 6hrs or so for it to pass through) and the Class 'O' Event; which uses some different sections and will take about 1 to 2 hrs (depending on the number of entries).

A few Regulars have already been contacted. If you have not heard from me by the beginning of January then please give me a call.

The schedule appears below, hopefully there is a place and time that will suit you.

**You need to be at the venue at least 1 HOUR before the times shown below.**

### MAIN TRIAL ROUTE

First Comp	Location	Map ref.
17.00	Cornwall Start, Plusha	201/247802
18.10	Gloucestershire Start, Cirencester	163/037029
18.20	Hampshire Start, Popham	185/533441
18.30	Devon route check, Bow	191/738026
19.40	Somerset route check, Beckington	183/803524
20.15	BRIDGWATER CONTROL	182/309374
22.05	OS1 FELONS OAK	181/014387
22.45	ST1 CROOK HORN HILL	181/902443
23.30	COUNTY GATE HOLDING	180/793486
23.50	BARBROOK CONTROL	180/714477
00.30	OS2 BEGGARS ROOST	180/718478
01.40	OS3 RIVERTON	180/638297
02.30	BISHOPS TAWTON CONTROL	180/568294
03.45	OS4 SUTCOMBE	180/349118
04.45	OS5 CUTLIFFE LANE	190/251242
05.30	GOOSEHAM HOLDING	190/233163
05.35	OS6 DARRACOTT	190/231172
06.20	WIDEMOUTH BAY CONTROL	190/199032
06.45	OS7 CRACKINGTON	190/158961
07.10	WILSEY DOWN CONTROL	190/181880
08.50	PANTER'S BRIDGE	201/158680
08.55	OS8 WARLEGGAN	201/157687
09.20	ST2 LANESKIN JUNCTION	200/122656
09.25	OS9 LANESKIN	200/120660
09.45	OS10 HOSKIN HILL	200/112678

First Comp	Location	Map ref.
10.25	ST3 BISHOPS PATH	200/009702
10.30	OS11 BISHOPS WOOD	200/005700
11.35	PERRANPORTH HOLDING	200/760544
11.55	OS12 BLUE HILLS 1	204/728517
12.05	OS13 BLUE HILLS 2	204/727517
13.05	FRADDON FINISH	200/907573

### CLASS O ROUTE

First Comp	Location	Map ref.
23.00	*BRIDGWATER CONTROL	182/309374
00.50	OS1 CATSASH	181/110276
03.50	OS2 BARTON STEEP	180/742478
05.20	OS3 HANGMANS HILL	180/603298
06.00	OS4 SHERWOOD	180/562214
06.35	OS5 ORANGE	180/465171
07.40	OS6 HACKMARSH	190/241163
09.00	OS7 OZZES WATER	190/203882
10.40	OS8 PETHERWIN OLD HILL	201/311824
11.40	OS9 LANESKIN WOOD	200/120658
11.55	OS10 SILVER LEAD MINE	200/111677
12.30	OS11 OLD BISHOPS WOOD	200/006700
13.55	OS12a OLD BLUE HILLS	204/727516
13.55	*OS12b BLUE HILLS 2	204/727517

\*Denotes location shared with main trial

**Guy Butcher** Chief Marshal



Please tear off and return to:- Guy Butcher, Unit 17 Moorlands Ind Estate, Forge Lane Saltash, Cornwall, PL12 6LX

I would like be an official on 2015 Lands End Trial.

NAME ..... ADDRESS.....

POST CODE ..... TEL..... Mobile No..... E-mail.....

My preferred site would be ..... It would help at an early / late / section / control.

Other marshals who would come with me.....

**PLEASE RETURN THIS FORM BY THE 20<sup>th</sup> FEBRUARY 2015  
TO HAVE YOUR NAME INCLUDED IN THE PROGRAMME**

# THE M.C.C. 93<sup>rd</sup> LAND'S END TRIAL 3<sup>rd</sup> & 4<sup>th</sup> APRIL 2015

## ADDITIONAL SUPPLEMENTARY REGULATIONS

- 1) **REGULATIONS;** Governed by the General Regulations of the Royal Automobile Club Motor Sports Association Ltd., incorporating the provisions of the Sporting Code of the F.I.A., The National Sporting Code of the A.C.U., these Regulations and the M.C.C. Standing Supplementary Regulations and by any written instructions that may be issued for the event. Copies of the current M.C.C. Standing Supplementary Regulations and the amendments for 2015 have been sent to all members, but additional copies are available from the Membership Secretary, John Childs, 57 Ashgrove, Wheathampstead, St. Albans, AL4 8DF, accompanied by a stamped addressed C5 envelope.
- 2) **ELIGIBILITY;** The event is open to members of the M.C.C. and by invitation to the Army Motorcycling Assn. and Federation of British Police Motor Clubs riding motorcycles, the Vintage Sports Car Club, the Vintage Motorcycle Club, & the Morgan Three Wheeler Club. M.C.C. members must have paid their 2015 subscription. Application for a prospective member for election to the M.C.C. to enter the Land's End Trial should reach the Membership Secretary, John Childs, (address above), before the 7th February 2015. Entries from members joining after this date may be placed on the reserve list. All entrants must produce a valid M.O.T. certificate for their vehicle, if applicable. All vehicles must be in good roadworthy condition and may be refused to continue in the event if the scrutineer feels there may be safety issues. Classes are as per the MCC SSRs. Please contact the organising team if you are unsure which class to enter. A letter of consent from a parent or guardian is mandatory for car passengers under 16 years of age. Competitors with passengers under 16 should contact the Trial Secretary (address below) but, in the meantime, not delay their entry.
- 3) **AUTHORISATIONS & PERMITS;** DOT. EVENT Ref No: **27253 AP3/4**  
ACU PERMIT NO: 43127  
MSA PERMIT NO: 86641
- 4) **STARTS AND FINISH; STARTS; PLUSHA, CIRENCESTER, POPHAM,** in that order. All competitors in Class O will start from **BRIDGWATER**. Standard starting time is 5.00 p.m. Friday 3rd April 2015. Competitors and passengers must sign **THREE SIGNATURE SHEETS** at least 30 minutes before their own starting time. **FINISH;** Penhale Round, Fraddon, Cornwall.
- 5) **ROUTE;** Mileage approximately 350. The route indicated on the Route Book must be followed throughout, but the onus of finding the correct route rests with the competitor. The contents and instructions of the Route Book and any written instructions must be considered as part of these regulations. No part of this trial is a Touring Assembly.  
There will be a number of observed sections and tests. Competitors may be required to undertake restarts and run with a minimum tyre pressure limit on certain or all of these. The route may be diverted at any point should the officials consider this advisable. No competitor may leave a Start Control, Bridgwater Control, County Gate Control or Barbrook Control before his scheduled time. Blue Category Motorcycles (Standard Road Tyres) will be allowed 3 "free foots" unless indicated otherwise in written instructions.
- 6) **INSURANCE;** It is the competitor's responsibility to ensure that they are properly insured as required by the Road Traffic Act for the public road sections of the event. The club have arranged insurance through Locktons to enable competitors whose everyday policy excludes trials to comply with the Road Traffic Act. The premiums are in the entry form. You must read carefully the requirements of the insurer. If you are unable to comply with these you will need a letter of acceptance from Locktons. Please contact the Trial Secretary (details below).
- 7) **AWARDS;** THE AWARDS will be as per current M.C.C. S.S.R.'s. 'THE FIELD' TROPHIES. THE FIELD'S two trophies will be awarded, one for the best performance in the Motor Cycle Classes and one for that in the Car Classes.
- 8) **ENTRIES;** Open on 14th January 2015 & close on 14th February 2015 or earlier if the maximum number of entries (420) is received.

Entry Fees:	Motor Cycle (inc. compulsory P.A. Ins)	£59.00
	Car Classes	£59.00
	Team Entry Fee (No late entries) per team	£21.00

Entry Fees are not returnable after closing date unless the event is cancelled, in which case 15% will be retained for administration charges. Please enter using the MCC on-line system.  
Manual entries only to Sheila Poupard (address below as Secretary).
- 9) **OFFICIALS;**

STEWARDS;	JOHN WEST, JOHN HAYES, JENNY WEST
CLERK OF THE COURSE;	BILL ROSTEN (ACU licence no 160071) 99, Gordon Road, Camberley, GU15 2JQ rostental@gmail.com 07796 177580 & 01276 65321
DEP CLERKS OF THE COURSE;	JOHN BARTHAM, RODNEY MURCH, ROGER UGALDE, JIM WOOD.
ASS'T CLERKS OF COURSE;	NIGEL MARTIN-SMITH, BOB BARROW.
SECRETARY OF THE TRIAL;	SHEILA POUPARD, Cliff Edge, East Cliff, Lyme Regis, Dorset, DT7 3DH she941570@aol.com 01297 445089 (before 9pm please)
CHIEF MARSHAL;	GUY BUTCHER, Unit 17, Moorlands Industrial Estate, Forge Lane, Saltash, Cornwall, PL12 6LX guybutchermcc@gmail.com Tel 07974 024499
DEPUTY CHIEF MARSHAL;	CHARLOTTE BLIGHT
CHILD PROTECTION;	PETER LAWLEY
- 10) **ACCOMMODATION & MEALS;** Entrants must make their own arrangements for accommodation. Meals will be available at various locations throughout the event and at the finish. There will be no official Club supper but the Penhale Round will be serving meals all day.

\* ENTRIES CLOSE 14th February 2015 \*

# ENTRY FORM: 93<sup>rd</sup> Land's End Trial, 3<sup>rd</sup> & 4<sup>th</sup> April 2015

1. I wish to enter the 2015 Land's End Trial and declare that the particulars given on this form are correct in every respect.
2. Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA) and or the National Sporting Code of the Auto Cycle Union, the Standing Regulations, Supplementary Regulations and the Final Instructions.

## 2.1 M.S.A. DECLARATION

- a I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport is dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. In consideration of the acceptance of this entry I agree that neither any one of or a combination of the MSA and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in the Event. I declare that to the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

**STATE YOUR AGE IF YOU ARE UNDER 18.....**

- b I declare that the use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.
- c If I am the Parent or Guardian of the driver I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA. As the Parent/Guardian I confirm that I have acquainted myself and the minor with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1. Note 1 Where the Parent is not present there must be a Guardian who must produce a written and signed authorisation from the Parent/Guardian to act as their representative.
- d I have read and fully understood the Procedure for Control of Drugs and Alcohol as contained in the Competitors' and Official' Yearbook Regulations H39, D35.1, G15.1.4 and have also fully familiarised myself with the information on the web sites referred to ([www.ukad.org.uk](http://www.ukad.org.uk) and [www.wada-ma.org](http://www.wada-ma.org)) in particular the UK Anti Doping Rules which have been adopted by the MSA (as amended). Further, if I am counter signing as the Parent or Guardian of a minor then in addition to the deemed consent to the testing of that minor (UKAD Code Art 5.6.2) I hereby confirm that I give such consent for the minor concerned to be so tested.

- 2.2 **ACU DECLARATION:** I / we the undersigned apply to enter the event described above and in consideration thereof: - This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.

**ENTRY DECLARATION:** I the undersigned apply to enter the event described above and in consideration thereof: -

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

**ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session or Race.**

Participant's signature: ..... Please tick box if you are 18 years of age and over

Passenger's signature: ..... Please tick box if you are 18 years of age and over

## **FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility

of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting. I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

Signature of Rider's Parent, Person with Parental Responsibility: ..... Date: .....

Full Name & Address.....

Signature of Passenger's Parent, Person with Parental Responsibility: ..... Date: .....

Full Name & Address.....

**Extract from NSC Article 7.14:** A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.

# ENTRY FORM: 93<sup>rd</sup> Land's End Trial, 3<sup>rd</sup> & 4<sup>th</sup> April 2015

I am a member of the M.C.C., Army Motorcycle Association*, Federation of British Police Motor Clubs*, Morgan 3-Wheeler Club*, the Vintage Sports Car Club* or Vintage Motorcycle Club*. *Please delete whichever does not apply. <b>N.B. Services riding Motorcycles only</b>	<b>MEMBERSHIP No. of Club given</b>
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<b>SURNAME, FIRST NAME AND INITIALS.*</b>
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<b>ADDRESS IN BLOCK LETTERS</b>
<b>Post Code</b>

<b>Tel No Entrant, Day:</b>	<b>Tel No Entrant, Evening:</b>
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<b>Mobile Number you expect to use on the event:</b>
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<b>ACU Affiliation No</b>	M/C Competitors Only
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<b>VEHICLE MAKE</b>	<b>MODEL</b>	<b>Vehicle Registration No</b>
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<b>CLASS</b> <i>[as defined in 2015 Standing Supplementary Regulations]</i>	<b>CC</b>	<b>YEAR</b>
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TRIAL ENTRY FEE (Motor Cycle and Car Classes)	£59.00
TEAM ENTRY FEE, PER TEAM	(£21.00)
THIRD PARTY INSURANCE (Lockton's)	(£26.00)
2015 SUBSCRIPTION [If not already paid]	(£30.00)
Cheques Payable to Motor Cycling Club Ltd	<b>TOTAL</b>

Signature of Entrant ..... Age if under 18 .....

Signature of parent or guardian if entrant is under 18 .....

Signature of Passenger (**M/C Competitors Only**) ..... Age if under 18 .....

Signature of parent or guardian if Passenger is under 18 .....

Email: .....

Make Size & Name of Front Tyre(s) (Please detail the tyres you intend to use)	New / Remould
Make Size & Name of Rear Tyre(s) (Please detail the tyres you intend to use)	New / Remould
Does the engine have forced induction, i.e. Supercharging or Turbocharging?	Yes / No

<b>CAR COMPETITORS ONLY</b>			
Are the wheel diameters standard for this model?	Yes / No	Is the gearbox/rear axle casing standard?	Yes / No
Is the car fitted with a non-standard, torque biasing or quaife differential unit or traction control system?			Yes / No
Has the position of the engine or mountings in the chassis been altered?	Yes / No	Has the body silhouette been modified?	Yes / No

# ENTRY FORM: 93<sup>rd</sup> Land's End Trial, 3<sup>rd</sup> & 4<sup>th</sup> April 2015

**ALL COMPETITORS**

Passenger's ACU Affiliation No. (Class D & E Passengers only)	
<b>Name and address of Passenger 1</b>	
Post Code	
<b>Name and address of Passenger 2</b>	
Post Code	

<b>EITHER:- Name &amp; Address Of Insurance Company [If Not Using The Lockton's Scheme]</b>

**OR:- LOCKTON'S DECLARATION**

Date of Birth :	
Do you have more than 6 points on your licence?	YES* / NO      (Delete as applicable)
Have you held a licence for less than 6 months?	YES* / NO      (Delete as applicable)
Have you had more than 1 fault claim in the last 3 years?	YES* / NO      (Delete as applicable)
Are you aged 21 or under?	YES* / NO      (Delete as applicable)
Do you have any physical or mental disability?	YES* / NO      (Delete as applicable)
Are there any other material facts?	YES* / NO      (Delete as applicable)

**\*If YES please refer to the Secretary of the Meeting**

Entrant's First Name (for programme)	
Passenger's First Name (for programme)	
Entrant's Initials (for results and medal engraving)	
Passenger's Initials (for results and medal engraving)	
Home Town	

**STARTING AT:**

**Plusha**

**Cirencester**

(Please tick)

**Popham**

**Bridgwater (Class O only)**








THE MOTOR CYCLING CLUB LTD.  
Founded 1901

# The M.C.C.

## 2015 SEASON - M.C.C. SUBSCRIPTION

**If you have already paid your subscription for the year 2015, please ignore this letter.**

Your membership subscription becomes due on the **1st December 2014**. You **MUST** include your membership subscription, together with this form, when entering the Lands End Trial. Otherwise please send your membership renewal of **£30.00**, (making the cheque payable to MCC Ltd), together with this form direct to the Membership Secretary:-

John Childs,  
57 Ash Grove,  
Wheathamstead, St Albans,  
Herts, AL4 8DF  
Tel. 01582 833501  
email. john@ash-grove.net

## CLUB MEMBERSHIP RENEWAL – 2015 SEASON

<b>FORENAME</b>
<b>SURNAME</b>
<b>Title (Mr. Mrs. Miss or other .....)</b> <b>Membership No.</b>
<b>ADDRESS</b>
<b>TOWN</b>
<b>COUNTY</b>
<b>POSTCODE</b>
<b>Telephone</b>
<b>e-mail address</b>

Please put a cross in the box if you do not wish your details to be released to other members.

**THIS IS A RENEWAL FORM. POTENTIAL NEW MEMBERS ARE ASKED TO CONTACT JOHN CHILDS AT THE ABOVE ADDRESS FOR THE CORRECT APPLICATION FORM.**