



# The M.C.C.

*Britain's Oldest Sporting Motor Club for Motorcycles and Cars*  
Registered Number 72702

THE MOTOR CYCLING CLUB LTD.  
Founded 1901

June 2014

Ron Butcher  
The Cottage  
9 Sandyhurst Lane  
Ashford  
Kent  
TN25 4NS

Tel : 01233 624737

Dear Member,

## Edinburgh Trial, Saturday 4th October 2014

I am pleased to invite you to join our visit to Derbyshire. The event will follow a similar route to that used last year, and will include most of last year's sections, with a possibility of one or two new ones.

Single start at the Moto services on the M42 (J10) / A5 junction near Tamworth

- Total mileage approximately 200
- Finish at the Bull in the Thorn, Hurdlow (A515 south of Buxton).

The Edinburgh Trial will also cater for Class 'O' following a similar route as the other classes but avoiding some of the rougher sections, Class 'O' competitors will not qualify for normal awards or team entries.

Regulations and entry forms are enclosed. Please return the entry form immediately, fully completed to avoid delays, if you are to be assured of an entry. The entry is limited to 300 competitors and these are allocated in order of receipt.

Please ensure you have adequate insurance whilst taking part in this event, some companies have removed cover for participation in trials from their policies, check your policy document! If cover cannot be arranged on your existing road policy, the club have REIS Insurance available. This will provide competitors who need to use the scheme with the third party cover necessary to meet RTA requirements on the road sections of the event. The cost for the event will be: **£15.00**

All competing vehicles will be checked at scrutineering for ground clearance. Competing vehicles will be required to drive slowly over a checking device. The checking device will have a 6 inch high upper limit defined by a moveable soft faced board. If a vehicle has less than 6 inches ground clearance, as it passes over the board, a measurement will be displayed of the lowest point of the vehicle. The measurement will be recorded on the competitors control card.

When carrying out the test the vehicle must have the driver and any passengers on board, seated in the position normally adopted when attempting an Observed Section. The reason for carrying out this check is to gain a better understanding of ground clearance and vehicle performance on Observed Sections.

There will be no penalty for ground clearances of less than 6 inches but the Peak District is called the Peak District for a good reason!

If you are not entering, please come to help marshal. Without any help in this respect, it would be impossible to run events such as the Edinburgh Trial. If you are interested in marshalling, you will find attached a provisional list of sections and their approximate timings. Please fill in the attached form or contact our Chief Marshal, Les Bowler.

We wish you a successful and enjoyable trial and look forward to seeing you,

Ron Butcher  
Secretary of the Edinburgh Trial

# The M.C.C. Edinburgh Trial 4th October 2014

## Supplementary Regulations

- Governed by the General Regulations of the Royal Automobile Club Motor Sports Association Ltd., incorporating the provisions of the sporting code of the F.I.A. The National Sporting Code of the A.C.U. these regulations and the M.C.C. Standing Supplementary Regulations dated 2014 and as amended by any written instructions that may be issued for the event. Copies of the MCC SSR's have been sent to all members but additional copies are available from the Membership Secretary, John Childs, 57, Ash Grove, Wheathamstead, St. Albans, AL4 8DF on receipt of a stamped addressed C5 envelope.
  - ELIGIBILITY:** Open to members of the M.C.C. and by invitation to the V.S.S.C., the V.M.C.C., the Morgan 3-Wheeler Club, the British Armed Forces Motorcycle Association and the Federation of British Police Motor Clubs riding motor cycles. M.C.C. members must have paid their 2014 subscription. Application by a prospective member for election to the M.C.C. should reach the Membership Secretary, address as above, before the 1<sup>st</sup> July 2014. Entries from members joining after this date will be placed on the reserve list if there are any vacancies. All entrants must produce an M.O.T. certificate for their vehicle where applicable.
  - D.O.T. EVENT REFERENCE NO: 27174OC4  
A.C.U. PERMIT NO: ACU 41928  
M.S.A. PERMIT NO: 84098
  - The A.C.U. insurance will be Premier Cover
  - START AND FINISH:** Starting from **Moto Services** on the M42 (J10) / A5 junction. Competitors will leave in numerical order at one minute intervals. Competitors must sign on at least 30 minutes before their own starting time.  
**Standard starting time 01.00 Saturday 4th October 2014.**  
**Finishing at The Bull in the Thorn, Hurdlow (A515 south of Buxton).**  
The route indicated on the Route Card must be followed throughout. The onus of finding the correct route rests with the competitor. There may be one or more route checks. The contents and instructions of the Route Card and any supplementary written instructions must be considered as part of these regulations. Mileage approximately 200.
  - AWARDS** will be as M.C.C. 2014 S.S.R.'s  
THE BOB LOWE MEMORIAL TROPHY for the best performance in the Motor Cycle Classes.  
THE JOHN TUCKER-PEAKE CUP for the best performance in the Motor Car Classes
  - ENTRIES** open immediately and **close 31st July**, or earlier if the maximum number of entries of 300 is received.  
**ENTRY FEES:**

Motor Cycles (inc. compulsory P.A. Insurance)	£59.00 including D.o.E. Fee of £4.80
Car classes	£59.00 including D.o.E. Fee of £4.80
Team Entry (No Late Entries)	£12.00 per team

Entry fees are not returnable after closing date unless the event is cancelled, in which case 15% will be retained for administration costs.
- ALL ENTRIES TO:**
- |   |
|---|
| <b>SHEILA POUPARD, CLIFF EDGE, EAST CLIFF, LYME REGIS, DORSET, DT17 3DH</b> |
|---|
- OFFICIALS:-**

STEWARDS	J WEST, P LAWLEY, J R ALEY.
CLERKS OF THE COURSE	R. NEWTON (Cars) R.J. PEACHEY Licence No 67016 (Motorcycles)
DEPUTY CLERK OF THE COURSE	B. KIRTON

  
**SECRETARY OF THE TRIAL** R. BUTCHER, The Cottage, 9 Sandyhurst Lane, Ashford, Kent, TN25 4NS Tel: 01233 624737  
  
**CHIEF MARSHAL** L.W.N. BOWLER, 27a High Street, Little Bytham, Grantham, Lincolnshire. NG33 4QJ Tel: 01780 410200
  - MEALS AND ACCOMMODATION:** Entrants must make their own arrangements for accommodation after the event. Refreshments will be available at locations indicated on the route card. There will be no organised Club Supper this year. A list of Pubs/Restaurants local to Buxton will be issued with Final Instructions.

**ENTRIES CLOSE THURSDAY 31st JULY 2014**

# ENTRY FORM: Edinburgh Trial, 4<sup>th</sup> October 2014

1. I wish to enter the 2014 Edinburgh Trial and declare that the particulars given on this form are correct in every respect.
  2. Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA) and or the National Sporting Code of the Auto Cycle Union, the Standing Regulations, Supplementary Regulations and the Final Instructions.
- 2.1 **M.S.A. DECLARATION** I declare that:
- a I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk.
  - b The use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.
  - c If I am the Parent or Guardian of the driver 'I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.' As the Parent/Guardian 'I confirm that I have acquainted myself and the minor with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.' Note1 Where the Parent is not present there must be a Guardian who must produce a written and signed authorisation from the Parent/Guardian to act as their representative.
- 2.2 **ACU ENTRY DECLARATION:** I the undersigned apply to enter the event described above and in consideration thereof: -
- a. I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
  - b. I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
  - c. I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
  - d. I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
  - e. I consent to the collection and retention of my personal information by the ACU.
  - f. I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
  - g. I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
  - h. I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
  - i. I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
- 2.3 **ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity. ***I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session or Race.***

I am a member of the M.C.C., Army Motorcycle Association*, Morgan 3-Wheeler Club*, the Vintage Sports Car Club* or Vintage Motorcycle Club*. *Please delete whichever does not apply. <span style="float: right;"><b>N.B. Services riding Motorcycles only</b></span>	<b>MEMBERSHIP No of Club given</b>
<b>SURNAME, FIRST NAME AND INITIALS.*</b>	
<b>ADDRESS IN BLOCK LETTERS</b>	
<b>Post Code</b>	
<b>Tel No Entrant, Day:</b>	<b>Tel No Entrant, Evening:</b>
<b>Mobile Number you expect to use on the event</b>	
<b>ACU Affiliation No</b>	M/C Competitors Only

<b>VEHICLE MAKE</b>	<b>MODEL</b>	<b>Vehicle Registration No</b>
<b>CLASS</b> [as defined in 2014 Standing Supplementary Regulations]	<b>CC</b>	<b>YEAR</b>

TRIAL ENTRY FEE (Motor Cycle and Car Classes)		£59.00
TEAM ENTRY FEE, PER TEAM	(£12.00)	
THIRD PARTY INSURANCE (REIS)	(£15.00)	
2014 SUBSCRIPTION (existing members) if not already paid]		£30.00
Cheques Payable to Motor Cycling Club Ltd	<b>TOTAL</b>	

Signature of Entrant ..... Age if under 18 .....

Signature of parent or guardian if entrant is under 18.....

Signature of Passenger (**M/C Competitors Only**).....Age if under 18

Signature of parent or guardian if Passenger is under 18.....

Email:.....

**All Competitors**

## ENTRY FORM: Edinburgh Trial, 4<sup>th</sup> October 2014

Make Size & Name of Front Tyre(s) (Please detail the tyres you intend to use)	New / Remould
Make Size & Name of Rear Tyre(s) (Please detail the tyres you intend to use)	New / Remould
Does the engine have forced induction, i.e. Supercharging or Turbocharging	Yes / No

### CAR COMPETITORS ONLY

Are the wheel diameters standard for this model?	Yes / No	Is the gearbox/rear axle casing standard?	Yes / No
Is the car fitted with a non-standard, torque biasing or Quaife differential unit or traction control system?			Yes / No
Has the position of the engine or mountings in the chassis been altered?	Yes / No	Has the body silhouette been modified?	Yes / No

### All Competitors

Passenger's ACU Affiliation No. (Class D & E Passengers only)	
<b>Name and address of Passenger 1</b>	
Post Code	
<b>Name and address of Passenger 2</b>	
Post Code	

<b>Name &amp; Address Of Insurance Company</b>	[If Not Using The REIS Scheme]

**OR**

Date of Birth :	
Do you have more than 6 points On your licence?	YES* / NO (Delete as applicable)
Have you held a licence for less than 6 months?	YES* / NO (Delete as applicable)
Have you had more than 1 fault claim in the last 3 years?	YES* / NO (Delete as applicable)
Are you under 19 years of age?	YES* / NO (Delete as applicable)
<b>*If YES please refer to the Secretary of the Meeting</b>	

Entrant's First Name (for programme)	
Passenger's First Name (for programme)	
Entrant's Initials (for results and medal engraving)	
Passenger's Initials (for results and medal engraving)	
Home Town	

# ENTRY FORM: Edinburgh Trial, 4<sup>th</sup> October 2014

## STARTING POINT MOTO SERVICES on M42(J10)A5 junction near Tamworth

Are you willing to be a Travelling Marshal **YES** **NO** Delete as appropriate

Do you wish to run consecutively with any particular competitor(s)? **YES** **NO** Delete as appropriate

If so please name (not more than two please)
--

Do you wish to have a late number? **YES** **NO** Delete as appropriate

**PERSON TO INFORM IN CASE OF EMERGENCY**  
**The persons nominated must not be involved in the Trial.**  
These details must be completed, do not write 'as above'.

### PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING RIDER or DRIVER

Name	Relationship
Address	
Telephone No.	Mobile No

### PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING PASSENGER 1

Name	Relationship
Address	
Telephone No.	Mobile No

### PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING PASSENGER 2 (If Applicable)

Name	Relationship
Address	
Telephone No.	Mobile No

# ENTRY FORM: Edinburgh Trial, 4<sup>th</sup> October 2014

TEAM ENTRY FORM - FEE £12.00 TO BE COMPLETED BY CAPTAIN ONLY, NO LATE ENTRIES.

Team Name		
Competitors Name	Vehicle	Class*

**ENTRIES OPEN ON 21<sup>st</sup> JUNE AND CLOSE ON 31st JULY 2014**

PLEASE ENCLOSE A SMALL SAE FOR ACKNOWLEDGMENT OF ENTRY

RETURN THIS FORM AND MEMBERSHIP RENEWAL FORM COMPLETE IN EVERY DETAIL AND SIGNED, TO:

**Sheila Poupard. Cliff Edge, East Cliff, LYME REGIS, Dorset, DT7 3DH.**  
[she941570@aol.com](mailto:she941570@aol.com) 01297 445089 (before 9pm please)

ENSURE YOU USE SUFFICIENT POSTAGE TO AVOID SURCHARGES AND DELAYS

Dear Member,

**EDINBURGH TRIAL, 4th OCTOBER 2014**

Once again, please may we ask for your help with marshalling if you are not competing? Four years ago the trial almost had to be cancelled because of the lack of volunteers and so this year, please reply early and bring a party of friends – more hands really do make for lighter work!

<i>Time</i>	<i>Place</i>
01.00	START: Moto Services M42 (J10)/A5 Tamworth
03.13	Carsington Control
03.22	Section 1 Haven Hill
03.53	Section 2 Cliff Quarry
04.43	Section 3 Deep Rake
07.35	Section 4 Deep Rake Observed Test 1
05.10	Section 5 Black Harry
05.33	Section 6 Haydale
06.00	Section 7 Calton
06.44	Breakfast Bull I'Th Thorn
08.11	Section 8 Corkscrew
08.52	Section 9 Old Litton Slack
09.44	Section 10 Litton
10.15	Section 11 Putwell
10.40	Hollinsclogh Control
11.16	Section 12 Rakes Head
12.48	Section 13 Moneystones
11.53	Section 14 Excelsior
12.05	Section 15 Clough Mine 1
12.10	Section 16 Clough Mine 2
12.19	Section 17 Dudwood 1
12.19	Section 18 Dudwood 2
12.19	Dudwood Observed Test 2
13.05	FINISH Bull I'Th Thorn Flagg Moor A515

**NOTE : All hills and times are provisional and are for competitor number '0'**

**Chief Marshal :**

**Les Bowler, 27a High Street, Little Bytham, Grantham, Lincolnshire. NG33 4QJ.**

**Tel: 01780 410200 Email: les.bowler800@btinternet.com**

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Please cut off and return this form as early as possible to :

Les Bowler, 27a High Street, Little Bytham, Grantham, Lincs. NG33 4QJ or email to les.bowler800@btinternet.com

NAME: ..... TEL: .....

ADDRESS: .....

I will be an official on the Edinburgh Trial on 4th October 2014 and bring with me other officials whose names are:

I would prefer an **early / late** duty on a section/control

*delete as appropriate*

I **am / am not** prepared to be a Recovery Marshal

*delete as appropriate*