



*'DETERMINATION'*  
by MaryJane Alexander

ADDITIONAL SUPPLEMENTARY REGULATIONS



***THE MOTOR CYCLING CLUB,***  
*Ltd.*

NINETY SECOND

***London to***

***Land's End Trial***

***On April 18<sup>th</sup> & 19<sup>th</sup> 2014***

*(For Members of the Motor Cycling and Other Invited Clubs)*

**On Motor Cycles, Sidecars,  
Three-Wheeled Cyclecars and  
Cars of any capacity**

**STARTING**

**from SUBWAY CAFE, PLUSHA, CORNWALL  
MICHAELWOOD SERVICES, GLOUCESTERSHIRE  
POPHAM AERODROME, HAMPSHIRE  
BRIDGWATER RUGBY CLUB, SOMERSET  
FRIDAY, APRIL 18<sup>th</sup> 2014 at 5pm.**

**FINISHING**

**at the PENHALE ROUND, FRADDON,  
CORNWALL, SATURDAY, APRIL 19<sup>th</sup> 2014  
at 11.30 a.m. and onwards.**

***This event is a Reliability Trial and not a Race.***

Event Authorisation No. 27031AP18/19



# The M.C.C.

Britain's Oldest Sporting Motor Club for Motorcycles and Cars

THE MOTOR CYCLING CLUB LTD.  
Founded 1901

99 Gordon Road  
Camberley  
Surrey  
GU15 2JQ  
07796 177580  
rostendental@gmail.com

December 2013

## 92<sup>nd</sup> LAND'S END TRIAL 18<sup>th</sup> & 19<sup>th</sup> April 2014

Dear Member

With winter upon us and the trialling season in full swing, it's time to enter the Land's End. So far, there have been no cancellations of forestry sections due to the various tree diseases, although we are unable to use Molland Woods at present. Hopefully we will be able to return to Rodney's Revenge in future years. As the incoming Clerk of the Course, I have reviewed the route and the sections, and decided to alter both a little, hopefully improving competitors' experience. My team has worked hard to bring back Riverton for the main trial, together with Hangman's Hill, Sherwood and Orange for Class O. The change to the route takes us through Great Torrington, which was on the route some years ago. It does avoid the rather dreary run along the A39 towards Clovelly. I am currently reviewing the restarts and, in particular, which classes are doing these. Listening to the various comments since Easter 2013, I am aiming to reduce the severity of these. Class O will not have the opportunity to tackle Blue Hills 2, but will be observed on Old Blue Hills.

**Please enter the trial online if possible.** The closing date is Friday 14<sup>th</sup> February 2014. This method does away with the vagaries of the postal service. Paper versions may be sent to Sheila Poupard but have to arrive by Wednesday 12<sup>th</sup> February to guarantee an entry.

The start and finish will be in the same locations as last year. **No part of the Land's End route is a touring assembly.** All competitors must follow the route as printed, from signing on at their chosen start to the finish. This is a requirement of the Competition and Trials Regulations as laid down by the MSA. The 350 mile route will be similar to last year's and include the usual Land's End favourites. **Numbers must not be affixed by any competitor before their designated start.**

**The Class O route will start at Bridgwater and will remain at around 250 miles.** There is no option for Class O competitors to start from the Cornwall, Gloucestershire or Hampshire starts. If Class O competitors wish to run with competitors in other classes from these starts they may do so, but must not be scrutineered or sign on until Bridgwater control.

**The finish will again be at Penhale Round, Fraddon, Cornwall, TR9 6NA [tel 0871 527 8816].** There is an option both for a meal at Penhale Round and accommodation at the nearby Premier Inn, but they must be booked by competitors themselves.

**Marshals are always welcome.** Last year we had over 300 signed-on officials and Chief Marshal John Barthram could still have done with more. John has stepped down from his post as Chief Marshal and has become a deputy Clerk of the Course. He is, of course, still heavily committed to organising trials. I thank him sincerely for all his hard work over the years and his help in handing over the reins to Guy Butcher. We have 25 observed sections, 2 special tests, and 11 controls to choose from. **Please contact Guy Butcher on 07974 024499 or guybutchermcc@gmail.com ASAP.**

I hope that you enjoy the Easter weekend, especially if competing, marshalling or spectating on the Land's End.

**Bill Rosten Clerk of the Course.**

## 2014 LANDS END TRIAL OFFICIALS

Bill Rosten	Clerk of the Course
Dave Parry	Secretary of the Meeting
Guy Butcher	Chief Marshal
TBA	Assistant Chief Marshal
John Barthram	Deputy Clerk of the Course
Rodney Murch	Deputy Clerk of the Course
Roger Ugalde	Deputy Clerk of the Course
Jim Wood	Deputy Clerk of the Course
Bob Barrow	Assistant Clerk of the Course
Nigel Martin-Smith	Assistant Clerk of the Course
Simon Woodall and his team	Results
John West	Chief Steward
Mike Furze	Steward
John Hayes	Steward

### Other Admin Personnel

Sheila Poupard	Entry Taker
Peter Batty	Equipment Distributor
Joe Caudle	Programme Compiler
Peter Lawley	Child Protection Officer



THE MOTOR CYCLING CLUB LTD.  
Founded 1901

# The M.C.C.

From Guy Butcher, Chief Marshal, Land's End Trial  
34 Meadow Drive, Saltash, Cornwall  
PL12 6XJ  
Tel 07974 024499  
guybutchermcc@gmail.com

## 92<sup>nd</sup> LANDS END TRIAL 18<sup>th</sup> & 19<sup>th</sup> APRIL 2014

Dear Member,

We are already well into the 2<sup>nd</sup> century of this prestigious event. I am confident it will continue to be a great success because of the enthusiastic following which has built up over many decades from entrants, marshals and officials.

I hope you will choose to be involved this year. If you are not competing in the trial and not already signed up for other duties; please consider giving the event some of your time.

Regulars may have already been contacted or will be shortly, if you have not heard from the Chief Marshal then please give me a call.

Maybe you have never or occasionally helped in the past but feel you want to now. Please don't hesitate; give me a call or contact me by e-mail. There are roles to suit nearly everyone; from 'signing on' to 'signing off', manning controls and observing all the sections and tests from start to finish.

This event will run in much the same way as for the last few years with the traditional 'Main Event'; you should allow 6hrs for it to pass through. Whilst the Class 'O' Event; which has some different sections and will take 1 to 2hrs depending on the number of entries.

We need somewhere in the region of 300 volunteers to run this event. So don't miss the party – contact me.

The schedule is below, hopefully there is a place and time that will suits you. Oh, you will need to be at the venue at least 1 HOUR before the times shown.

### MAIN TRIAL ROUTE

Opens	Location	Map ref.	Opens	Location	Map ref.
17.00	Cornwall Start	201/246802	10.00	ST2 BISHOPS PATH	200/009702
17.45	Hampshire Start	185/533441	10.05	OS11 BISHOPS WOOD	200/005700
18.00	Gloucestershire Start	162/704954	11.00	PERRANPORTH HOLDING.	200/760544
18.40	Somerset Regularity Test	183/773533	11.15	OS12 BLUE HILLS 1	204/728517
18.10	Devon Regularity Test	191/848014	11.25	OS13 BLUE HILLS 2	204/727517
19.30	BRIDGWATER CONTROL	182/309374	12.15	FRADDON FINISH	200/907573
22.20	OS1 FELONS OAK	181/014387	<b>CLASS 0 ROUTE</b>		
23.00	ST1 CROOK HORN HILL	181/902443	22.00	*BRIDGWATER CONTROL	182/309374
23.45	COUNTY GATE HOLDING	180/793486	00.50	OS1 CATSASH	181/111277
00.05	BARBROOK CONTROL	180/714477	04.00	OS2 BARTON STEEP	180/742478
00.55	OS2 BEGGARS ROOST	180/718478	05.30	OS3 HANGMANS HILL	180/603298
02.05	OS3 RIVERTON	180/638297	06.10	OS4 SHERWOOD	180/562215
02.30	BISHOPS TAWTON CONTROL	180/568294	06.45	OS5 ORANGE	180/466171
03.45	OS4 SUTCOMBE	180/349118	09.00	OS6 OZES WATER	190/203882
04.45	OS5 CUTLIFFE LANE	190/251242	10.40	OS7 PETHERWIN OLD HILL	201/311824
05.30	GOOSEHAM HOLDING	190/233163	11.35	*OS8 LADYVALE	200/108675
05.35	OS6 DARRACOTT	190/232173	11.50	OS9 MAYS HILL	200/111679
06.20	WIDEMOUTH BAY CONTROL	190/199032	12.05	OS10 SILVER LEAD MINE	200/111677
06.45	OS7 CRACKINGTON	190/158961	12.55	*OS11 OLD BISHOPS WOOD	200/006700
07.10	WILSEY DOWN CONTROL	190/181879	14.25	*OS12 OLD BLUE HILLS	204/727518
08.55	PANTER'S BRIDGE	201/158680	*Denotes location shared with main trial <b>Guy Butcher</b> Chief Marshal		
08.55	OS8 WARLEGGAN	201/157687			
09.10	OS9 LADYVALE	200/108675			
09.20	OS10 HOSKIN HILL	200/112678			

Please tear off and return TO:- Guy Butcher, 34 Meadow Drive, Saltash, Cornwall, PL12 6XJ

I would like be an official on 2014 Lands End Trial.

NAME .....ADDRESS.....

POST CODE ..... TEL..... Mobile No..... E-mail.....

My preferred site would be ..... It would help at an early / late / section / control.

Other marshals who would come with me.....

**PLEASE RETURN THIS FORM BY THE 1<sup>st</sup> MARCH 2014  
TO HAVE YOUR NAME INCLUDED IN THE PROGRAMME**

**THE M.C.C. 92<sup>nd</sup> LAND'S END TRIAL**  
**18<sup>th</sup> & 19<sup>th</sup> APRIL 2014**  
**ADDITIONAL SUPPLEMENTARY REGULATIONS**

- 1) Governed by the General Regulations of the Royal Automobile Club Motor Sports Association Ltd., incorporating the provisions of the Sporting Code of the F.I.A. The National Sporting Code of the A.C.U. these Regulations and the M.C.C. Standing Supplementary Regulations and by any written instructions that may be issued for the event.
- 2) **ELIGIBILITY:** The event is open to members of the M.C.C. and by invitation to the Army Motorcycling Assn. and Federation of British Police Motor Clubs riding motorcycles, the Vintage Sports Car Club, the Vintage Motorcycle Club, & the Morgan Three Wheeler Club. M.C.C. members must have paid their 2014 subscription. Application for a prospective member for election to the M.C.C. to enter the Land's End Trial should reach the Membership Secretary, John Childs, 57 Ashgrove, Wheathampstead, St. Albans, AL4 8DF, before the 7th February 2014. Entries from members joining after this date may be placed on the reserve list. All entrants must produce a valid M.O.T. certificate for their vehicle, if applicable. Pre 1960 vehicles do not by law require a valid MOT certificate BUT It Is strongly recommended to show one at scrutineering. All vehicles must be In good roadworthy condition and may be refused to continue In the event If the scrutineer feels there may be safety issues.
- 3) **D.O.T. EVENT Ref No: 27031 AP18/19**  
**A.C.U. PERMIT NO: APPLIED FOR**  
**R.A.C. PERMIT NO: APPLIED FOR**
- 4) **START AND FINISH.** Starting Points - **CORNWALL, GLOUCESTERSHIRE, HAMPSHIRE**, in that order. All competitors in Class O will start from **BRIDGWATER.**

Standard starting time 5.00 p.m. Friday 18th April 2014. Competitors and passengers must sign **THREE SIGNATURE SHEETS** at least 30 minutes before their own starting time. Finishing point - Penhale Round, Fraddon, Cornwall.

Mileage approximately 350. The route indicated on the Route Card must be followed throughout, but the onus of finding the correct route rests with the competitor. The contents and instructions of the Route Book and any written instructions must be considered as part of these regulations. No part of this trial is a Touring Assembly.

There will be a number of observed sections and tests. Competitors may be required to undertake restarts and run with a minimum tyre pressure limit on certain or all of these. The route may be diverted at any point should the officials consider this advisable. No competitor may leave a Start Control, Bridgwater Control, County Gate Control or Barbrook Control before his scheduled time. Blue Category Motorcycles (Standard Road Tyres) will be allowed 3 "free foots" unless indicated otherwise in written instructions.

- 5) **THE AWARDS** will be as per current M.C.C. S.S.R.'s.  
**'THE FIELD' TROPHIES.** THE FIELD'S two trophies will be awarded, one for the best performance in the Motor Cycle Classes and one for that in the Car Classes.
- 6) **ENTRIES:** Open with publication of these regulations and close on 14th February 2014 or earlier if the maximum number of entries (420) is received.

Entry Fees:	Motor Cycle (inc. compulsory P.A. Ins)	£59.00
	Car Classes	£59.00
	Team Entry Fee (No late entries) per team	£12.00

Entry Fees are not returnable after closing date unless the event is cancelled, in which case 15% will be retained for administration charges.

Entries will be limited to 420 plus Reserves, if necessary.

- 7) **OFFICIALS:**  
**STEWARDS** : JOHN WEST, JOHN HAYES, MIKE FURSE  
**CLERK OF THE COURSE** : BILL ROSTEN (ACU licence no 160071)  
99, Gordon Road, Camberley, GU15 2JQ. e.mail rostental@gmail.com  
Tel: 07796 177580 & 01276 65321  
**DEP CLERKS OF THE COURSE** : JOHN BARTHAM, RODNEY MURCH, ROGER UGALDE, JIM WOOD.  
**ASS'T CLERKS OF COURSE** : NIGEL MARTIN-SMITH, BOB BARROW.  
**SECRETARY OF THE TRIAL** : DAVE PARRY, Quicks, 25 Newbarn Park Road, Taunton TA1 4NA  
Tel: 01823 323494. e-mail: deepee.mcc@btinternet.com  
**CHIEF MARSHAL** : GUY BUTCHER, 34 Meadow Drive, Saltash, Cornwall, PL12 6XJ  
guybutchermcc@gmail.com Tel: 07974 024499  
**ASSISTANT CHIEF MARSHAL** : TBA
- 8) **ACCOMMODATION & MEALS** : Entrants must make their own arrangements for accommodation. Meals will be available at various locations throughout the event and at the finish. There will be no official Club supper but the Penhale Round will be serving meals all day.

\* **ENTRIES CLOSE 14<sup>th</sup> February 2014** \*

Copies of the current M.C.C. Standing Supplementary Regulations, have been sent to all members, but additional copies are available on application, accompanied by a stamped addressed C5 envelope, from the Secretary of the event.

**ENTRIES OPEN ON 1<sup>st</sup> JANUARY AND CLOSE ON FRIDAY 14<sup>th</sup> FEBRUARY 2014**  
**ENTRY FORM : 92<sup>nd</sup> Lands End Trial 18<sup>th</sup> & 19<sup>th</sup> April 2014**

1. I wish to enter the 2014 Land's End Trial and declare that the particulars given on this form are correct in every respect.
2. Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA) and or the National Sporting Code of the Auto Cycle Union, the Standing Regulations, Supplementary Regulations and the Final Instructions.
- 2.1 **M.S.A. DECLARATION** I declare that:
  - a I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport is dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks.  
 In consideration of the acceptance of this entry I agree that neither any one of or a combination of the MSA and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in the Event.  
 I declare that to the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.  
 STATE YOUR AGE IF YOU ARE UNDER 18.....
  - b I declare that the use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.
  - c If I am the Parent or Guardian of the driver 'I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.' As the Parent/Guardian 'I confirm that I have acquainted myself and the minor with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.' Note1 Where the Parent is not present there must be a Guardian who must produce a written and signed authorisation from the Parent/Guardian to act as their representative.
  - d I have read and fully understood the Procedure for Control of Drugs and Alcohol as contained in the Competitors' and Official' Yearbook Regulations H39, D35.1, G15.1.4 and have also fully familiarised myself with the information on the web sites referred to (www.ukad.org.uk and www.wada-ama.org) in particular the UK Anti Doping Rules which have been adopted by the MSA ( as amended). Further, if I am counter signing as the Parent or Guardian of a minor then in addition to the deemed consent to the testing of that minor (UKAD Code Art 5.6.2) I hereby confirm that I give such consent for the minor concerned to be so tested.
- 2.2 **ACU DECLARATION:** I / we the undersigned apply to enter the event described above and in consideration thereof: -
  - a I / we hereby declare that I / we have had the opportunity to read, and that I / we understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
  - b I / we further declare that I am / we are physically and mentally fit to take part in the event and I am / we are competent to do so.
  - c I / we confirm that I / we understand the nature and type of event we are entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
  - d I / we confirm that the machine(s) as described below which I / we compete on shall be suitable and proper for the purpose.
  - e I/we confirm that I/we are eligible to compete on the machines for which I/we have entered.
  - f I / we confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that it / they will comply with the regulations in respect thereof.
  - g I / we agree that I am / we are required to register our arrival by "signing on" at the designated place prior to commencement of my/our practice or first competition, whichever occurs first.
  - h I/we confirm that I/we are not suspended or my/our ACU Licence has not been suspended/withdrawn from any ACU competition.
- 2.3 Acknowledgement of the risks of motorsport: I / we understand that by taking part in this event I / we are exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I / we acknowledge that even in the event that negligence on the part of the ACU, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I / we may suffer, the dominant cause of any serious injury will always be my / our voluntary decision to take part in a high risk activity.
- 2.4 I / we have read the above and acknowledge that my / our participation in motorsport is entirely at my / our own risk

I am a member of the M.C.C., Army Motorcycle Association*, Federation of British Police Motor Clubs*, Morgan 3-Wheeler Club*, the Vintage Sports Car Club* or Vintage Motorcycle Club*. *Please delete whichever does not apply. <b>N.B. Services riding Motorcycles only</b>		<b>MEMBERSHIP No. of Club given</b>	
<b>SURNAME, FIRST NAME AND INITIALS</b>			
<b>ADDRESS IN BLOCK LETTERS</b>			
<b>Post Code</b>			
<b>Tel No Entrant, Day:</b>		<b>Tel No Entrant, Evening:</b>	
<b>Mobile Number you expect to use on the event:</b>			
<b>ACU Affiliation No</b>		M/C Competitors Only	

**ENTRIES OPEN ON 1<sup>st</sup> JANUARY AND CLOSE ON FRIDAY 14<sup>th</sup> FEBRUARY 2014**  
**ENTRY FORM : 92<sup>nd</sup> Lands End Trial 18<sup>th</sup> & 19<sup>th</sup> April 2014**

<b>VEHICLE MAKE</b>	<b>MODEL</b>	<b>Vehicle Registration No</b>	
<b>CLASS</b> [as defined in 2014 Standing Supplementary Regulations]		<b>CC</b>	<b>YEAR</b>

TRIAL ENTRY FEE (Motor Cycle and Car Classes)		£59.00
TEAM ENTRY FEE, PER TEAM	(£12.00)	
THIRD PARTY INSURANCE (Lockton's)	(£25.00)	
2014 SUBSCRIPTION [If not already paid]	(£30.00)	
Cheques Payable to Motor Cycling Club Ltd	<b>TOTAL</b>	

Signature of Entrant ..... Age if under 18 .....

Signature of parent or guardian if entrant is under 18 .....

Signature of Passenger **(M/C Competitors Only)** ..... Age if under 18 .....

Signature of parent or guardian if Passenger is under 18 .....

Email: .....

**ALL COMPETITORS**

Make Size & Name of Front Tyre(s) (Please detail the tyres you intend to use)	New / Remould
Make Size & Name of Rear Tyre(s) (Please detail the tyres you intend to use)	New / Remould
Does the engine have forced induction, i.e. Supercharging or Turbocharging?	Yes / No

**CAR COMPETITORS ONLY**

Are the wheel diameters standard for this model?	Yes / No	Is the gearbox/rear axle casing standard?	Yes / No
Is the car fitted with a non-standard, torque biasing or Quaife differential unit or traction control system?		Yes / No	
Has the position of the engine or mountings in the chassis been altered?	Yes / No	Has the body silhouette been modified?	Yes / No

**ALL COMPETITORS**

Passenger's ACU Affiliation No. (Class D & E Passengers only)	
<b>Name and address of Passenger 1</b>	
Post Code	
<b>Name and address of Passenger 2</b>	
Post Code	

**ENTRIES OPEN ON 1<sup>st</sup> JANUARY AND CLOSE ON FRIDAY 14<sup>th</sup> FEBRUARY 2014  
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**EITHER:- Name & Address Of Insurance Company [If Not Using The Lockton's Scheme]**

--

**OR:- LOCKTON'S DECLARATION**

Date of Birth :	
Do you have more than 6 points on your licence?	YES* / NO (Delete as applicable)
Have you held a licence for less than 6 months?	YES* / NO (Delete as applicable)
Have you had more than 1 fault claim in the last 3 years?	YES* / NO (Delete as applicable)
Are you aged 21 or under?	YES* / NO (Delete as applicable)
Do you have any physical or mental disability?	YES* / NO (Delete as applicable)
Are there any other material facts?	YES* / NO (Delete as applicable)
<b>*If YES please refer to the Secretary of the Meeting</b>	
Entrant's First Name (for programme)	
Passenger's First Name (for programme)	
Entrant's Initials (for results and medal engraving)	
Passenger's Initials (for results and medal engraving)	
Home Town	

**STARTING AT: Plusha Services, Cornwall**  
**(Please tick) Michael Wood Services Northbound, Gloucestershire**  
**Popham Airfield, Hampshire**  
**Bridgwater Rugby Club, Somerset (Class 0 only)**


Are you willing to be a Travelling Marshal?      **YES**    **NO**    Delete as appropriate  
 Do you wish to run consecutively with any particular competitor(s)?    **YES**    **NO**    Delete as appropriate

If so please name (not more than two please)
--

Do you wish to have a late number?      **YES**    **NO**    Delete as appropriate

**ENTRIES OPEN ON 1<sup>st</sup> JANUARY AND CLOSE ON FRIDAY 14<sup>th</sup> FEBRUARY 2014**  
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**PERSON TO INFORM IN CASE OF EMERGENCY**

The persons nominated must not be involved in the Trial. These details must be completed, do not write 'as above'.

**PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING RIDER or DRIVER**

Name	Relationship:
Address	
Telephone No:	Mobile No:

**PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING PASSENGER 1**

Name	Relationship:
Address	
Telephone No:	Mobile No:

**PERSON TO INFORM IN CASE OF EMERGENCY INVOLVING PASSENGER 2 (If Applicable)**

Name	Relationship:
Address	
Telephone No:	Mobile No:

**TEAM ENTRY FORM - FEE £12.00 TO BE PAID BY CAPTAIN ONLY, NO LATE ENTRIES. ALL TEAM MEMBERS COMPLETE THIS PART**

Team Name		
Competitors Name	Vehicle	Class*

**ENTRIES OPEN ON 1<sup>st</sup> JANUARY AND CLOSE ON FRIDAY 14<sup>th</sup> FEBRUARY 2014**

PLEASE ENCLOSE A SMALL SAE FOR ACKNOWLEDGMENT OF ENTRY

RETURN THIS FORM AND MEMBERSHIP RENEWAL FORM COMPLETE IN EVERY DETAIL AND SIGNED, TO:

**Sheila Poupard, Cliff Edge, East Cliff, LYME REGIS, Dorset, DT7 3DH.**  
**she941570@aol.com      01297 445089 (before 9pm please)**

ENSURE YOU USE SUFFICIENT POSTAGE TO AVOID SURCHARGES AND DELAYS





THE MOTOR CYCLING CLUB LTD.  
Founded 1901

# The M.C.C.

## 2014 SEASON - M.C.C. SUBSCRIPTION

**If you have already paid your subscription for the year 2014, please ignore this letter.**

Your membership subscription becomes due on the **1st December 2013**. You **MUST** include your membership subscription, together with this form, when entering the Lands End Trial. Otherwise please send your membership renewal of **£30.00**, (making the cheque payable to MCC Ltd), together with this form direct to the Membership Secretary:-

John Childs,  
57 Ash Grove,  
Wheathamstead, St Albans,  
Herts, AL4 8DF  
Tel. 01582 833501  
email. john@ash-grove.net

## CLUB MEMBERSHIP RENEWAL – 2014 SEASON

<b>FORENAME</b>
<b>SURNAME</b>
<b>Title (Mr. Mrs. Miss or other .....)</b> <b>Membership No.</b>
<b>ADDRESS</b>
<b>TOWN</b>
<b>COUNTY</b>
<b>POSTCODE</b>
<b>Telephone</b>
<b>e-mail address</b>

Please put a cross in the box if you do not wish your details to be released to other members.

**THIS IS A RENEWAL FORM. POTENTIAL NEW MEMBERS ARE ASKED TO CONTACT JOHN CHILDS AT THE ABOVE ADDRESS FOR THE CORRECT APPLICATION FORM.**