



Bristol Motor Club

**THE
ALLEN**

**CLASSIC RELIABILITY ROAD TRIAL
(1946 – 2017)**



Aaron Haizelden & Tom Godwin 2016 Winners

photo Dave Cook

SUNDAY 26th NOVEMBER 2017

SUPPLEMENTARY REGULATIONS

INTRODUCTION

The 2017 Allen Trial will once again start and finish at The Bull Inn at Hinton, just off the A46 approximately 2 miles south of Junction 18 on the M4. The event will include all the old favourites (Guys Hill, Travers & John Walker). We have retained Fry's Bottom with the through route and hopefully a new section. and reduced the mileage on the A46 after John Walker, following the delays last year.

Once again we are running the trial under a Dual-Permit. (National B & Clubman) The Clubman Event (open to invited clubs) allows non-championship contender to participate in the trial without the need for a competition licence We have an award for the first overall in the clubman event.

We will be using the same trailer parking as last year.. Follow feedback towing assistance will be available both before and after the event if required.

In recent years the trial has been well subscribed so to avoid disappointment don't delay with your entry. If you are unable to enter but could come and marshal we would be delighted to hear from you.

Please contact Mark Tooth 01454 329231 or Pete Hart 0117 9372611

We look forward to seeing you and offering you an enjoyable day's trialing on the 26th November.

PREVIOUS WINNERS

1988	Ian Moss
1989	Peter Treliving
1990	Matthew Jones
1991	Graham Marshall
1992	Jason Collins
1993	Phil Winnel
1994	Julian Dommett
1995	Dean Partington
1996	Julian Dommett
1997	Graham Brasier
1998	Tony Young
1999	Dave Foresheew
2000	Adrian Marfell
2001	Cancelled
2002	Julian Dommett
2003	Paul Bartleman
2004	Dave Haizelden
2005	Gary Browning
2006	Adrian Marfell
2007	Adrian Dommett
2008	Dean Partington
2009	Paul Bartleman
2010	Nick Cleal
2011	Dean Partington
2012	Dean Partington
2013	Duncan Stephens
2014	Bill Bennett
2015	Nick Farmer
2016	Aaron Haizelden

1. **The Event** - The Bristol Motor Club will organise a Dual Permit Nat B/Clubmans Classic Reliability Road Trial on Sunday 26th November 2017.
The meeting will be held under the General Regulations of the Motor Sports Association Ltd.,(incorporating the provisions of the International Sporting code of the FIA), and the Supplementary Regulations and any written instructions that the organising club may issue for the event.
2. MSA Permit Numbers Nat B. 98670 Clubmans: 98669
DOE Route Authorisation No: 27845NO26
3. **Championships** - The event is a round of the 2017 ACTC Trials Championship.
The 2017 *reis* ASWMC Classic Reliability Trials Championship
Championship Registration No 34/2017
Only competitors in the Nat-B event may score championship points.
4. **Eligibility** - The NAT B event is open to:
fully elected members of the organising club.
All fully elected members of Clubs associated with the ACTC and ASWMC
The Clubmans event is open to:
All fully elected members of the organising Club
All fully elected members of the following invited clubs: MCC, Stroud & District Motor Club .Bristol
Pegasus Motor Club & V S C C.
Competitors / drivers in the National B Event must produce a valid Competition Licence, Club Membership Card and MOT Certificate, if required for their car.
Competitors in the Clubman Event just need a valid Club Membership Card and MOT Certificate.
5. Passengers in the Nat B event must produce a membership card from one of the invited Clubs We will be able to offer Full BMC membership at £20 or MCC passenger membership at £5, if required on the day.
6. **The Start** is at the BULL INN in HINTON Map 172 MR 735768. 2 miles south of junction 18 on the M4. Scrutineering will start at 7.15am in trailer field.
Individual starting times will be advised in the final instructions and any competitor not signed on 30 minutes before their start time may be excluded. First Car will start at 8.15am and the cars will leave at one minute intervals thereafter ,breaks may be introduced to avoid delays.
No time schedule will apply during the Event . **The finish** will also be at the BULL INN” where Competitors must sign off to collect a Finisher’s Certificate.
7. **The Route** – Both Nat-B and Clubmans will follow the same route Public roads will be used to link Sections. The route is approximately 74 miles and will contain about 12 Observed Sections and 2 Observed Tests. The whole route is on O.S. MAP 172 Landranger Series. Route checks may be operated during the event and competitors failing to follow the correct route may be excluded.
8. **Class Structure** - The event will consist of 8 classes as follows:
 1. Front engine, front wheel drive production cars (except vehicles in class 6).
 2. “Production Cars” originally manufactured prior to 1941, and the following: MG TC, Morgan 4-4 Series 1, HRG 1100 and 1500, Ford models (upright to 1959.)E04A, E494A, E4930A/B, E93A, E493A and 103E.
 3. Front engine, rear wheel drive production saloons, (except vehicles in class 6)
 4. Rear engine, rear wheel drive production saloons up to and incl. 1300cc (except cars in class 7)
 5.
 - a) Front engine production sports cars (except vehicles in classes 1 & 6)
 - b) Vehicles built from pre 1941 components (except vehicles in Class 2).
 6.
 - a) Rear engine, rear wheel drive production cars (except vehicles in class 4)
 - b) Front engine production cars fitted with torque biasing differential as **standard** equipment, *or any other form of traction control as standard equipment, throughout that model range and unavailable without it from stock. *Nat B event only.
 7.
 - a) Production cars modified beyond permitted limits
 - b) Rear engine production cars fitted with torque biasing differential as **standard** equipment.
 - c) Front engine cars manufactured on a limited basis as defined in ACTC Rule 4.2.2. conforming to accepted specification and listed, these cars must also comply with either or both of the following:
 - i) Have the rearmost part of the front seat cushion(s) forward of any part of the rear tyres.
 - ii) Have a wheelbase of 90 inches or greater.
 8.
 - a) Non-Production cars
 - b) Rear engine cars (except vehicles in Classes 4, 6 & 7)
 - c) Front engine cars manufactured on a limited basis (except those in class 7) including those which
 - i) Have the rearmost part of the front seat rearward of the rear tyres and
 - ii) Have a wheelbase of less than 90 inches.

All references to classes in T10 shall be interpreted as referring to the above class structure.

N.B. M.C.C. reclassification certificates are not valid for this event.

9. **Mandatory Requirements - All vehicles** must comply with MSA Technical Regulations for Classic Reliability Trials including MOT Certificate (where applicable), have valid V.E.D.(car tax) and be covered by Insurance valid for use on the public highway.

All tyres including spares must comply with the ACTC tyre list & MSA regulation T10.9-11 (off road tyres will not be permitted)

Fire Extinguisher – all vehicles are required to carry a MSA approved fire extinguisher. The minimum quantity being 1.75 litres of AFFF. Ref K3.1.1.

Spill Kit – all vehicles are required to carry a small spill kit as per MSA regulation.

Noise -- All cars must be fitted with an **effective silencer**. Any cars found to be too noisy by the Scrutineer will not be allowed to start. Noise checks will be in operation during the event, with Officials being empowered to exclude cars, or request remedial action to reduce noise levels.

If in the opinion of the Organisers the appearance and or condition of a vehicle does not meet an acceptable standard it will not be permitted to start, and if started will be excluded.

10. **Awards** will be presented as follows:

1st overall-(Nat B) Allen Trophy

1st overall (Clubmans) Redcliffe Trophy

First in Class Awards (Not awarded in class won by overall winner).

First in Class 1 The Henly Trophy
“ “ “ 2 The Woodberry Chillcott Trophy
“ “ “ 3 The Bryan Brothers Trophy
“ “ “ 4 The Renwicks Trophy
“ “ “ 5 The Rumsey Trophy
“ “ “ 6 The Highland Circle Trophy
“ “ “ 7 The Rootes Trophy
“ “ “ 8 The Poole Trophy

Best Navigator: The Bob Wood Trophy

Best BMC Member: The Gilbert Best Trophy

Class Awards are subject to:

- Class minimum of 3 entries for First in Class Award
- Class minimum of 6 entries for Second in Class Award
- Class minimum of 9 entries for Third in Class Award

A certificate will be awarded to each Competitor and Navigator signing off as a Finisher.

No Competitor may win more than one Award, except winner of the Gilbert Best Trophy.

Actual Marks lost will determine Awards (not Index of Performance)

Awards will be presented at the Bristol MC Annual Prize Giving in February 2018.

The Trophies are to be held for 11 months or less should the organisers require them, but Souvenir Awards for retention will be made to Trophy Winners

- 11 **Entries** - The Entry List opens on publication of these SR's and closes finally on 19/11/17.

All entries must be made on the official Entry Form and accompanied by the appropriate Fee of **£ 38.00 (inc insurance see below)** for both National B and the Clubman Events.

The maximum entry for the meeting including reserves is 75, the minimum is 25.

The minimum for each class is 3 and maximum is 20 unless total entry fails to reach 75.

Should any of the above figures not be reached, the Organisers have the right to either cancel the event or amalgamate Classes as necessary.

Entries will be selected on a first come first served basis. Entry fees may be refunded at the discretion of the Secretary of the Meeting.

Entries will not be acknowledged before posting Final Instructions, unless a self addressed envelope is sent or an Email address is added to the Entry Form.

12. **The Secretary** of the meeting **to whom all entries must be sent is :**

Mrs C Hart, Tile Barn, Church Rd, Doynton, Bristol. BS30 5SU.

Tel. 0117 9372611.

Email: carlie.hart@btinternet.com

13. **Officials:**

Stewards. John Hayes & Mark Chater

Clerk of the Course Pete. Hart. Secretary. Carlie Hart

Deputy C of Cs. Mark Tooth & Tim Adams.

Scrutineer Rob Gilmour. Chief Marshall

Mark Tooth

14. **Results** - Provisional Results will be published & posted within 7 days of the event.
15. **Protests** -Any protest must be lodged in accordance **with C.5.** accompanied by the appropriate Fee.
16. **Numbers** - All vehicles will carry numbers supplied by the Organisers at the start of the event and class identification coloured disc. Numbers should be mounted vertically, one facing forward, one facing rearwards, and are to be removed on completion of the Event or in the event of retirement. It is the competitors responsibility to ensure that these numbers remain legible at all times.
Competitors need to provide and fix a number (motor cycle number plate size) corresponding with their class to the centre of their class disc. These numbers are available from car accessory shops or factors.
17. **Marking and Penalties** - will be as printed in the appropriate section of the MSA General Regulations T7.5 except, items: a,i,k,l,m, -which are deleted & j,n - where penalty is exclusion.
In addition - failure to complete an Observed Test as specified will incur a penalty of 6 points and the time of the slowest competitor in the class who completes the test correctly, plus 10 seconds, will be scored.
 - In the event of a tie, the aggregate of times on the Observed Tests will determine result.
 - If a tie is still unresolved the vehicle with the smallest engine capacity will be considered the winner. (Super or Turbo charged cars having their cc multiplied by the MSA formula).
 - If a tie is still unresolved the times in Observed Test 1 will decide.
 - On Sub-divided Sections there is no penalty for hitting markers.
 -Hitting restart/observed test boards will be penalised as a failure at that point in the section.
 - All other general regulations of the MSA applied as written.
 - Class 8 competitors should note T4.1.8 regarding seating of passengers.
 - Unless stated in route card. Competitors or passengers must not pass the start line on foot prior to starting test. Failure to comply will incur 12 penalty points.
18. Vehicles must have Insurance in place which provides Third Party Liability cover that complies with the Road Traffic Act. The Club have arranged cover through Lockton Motorsport, This is compulsory for all competitors and included in the entry fee
19. **Miscellaneous**
 - a) Any competitors overtaken by the Back marker will be deemed to have retired.
 - b) Any competitors involved in an accident must make a written report to the Secretary of the meeting either at the finish or within 7 days.
 - c) All Vehicles must be capable of having a tow rope quickly attached to the front and rear and this will be inspected by the Scrutineer.
 - d) Petrol will be available on route. First petrol BP 5.5 miles from start after section 1.
 - e). Coffee, Tea and Breakfast sandwiches will be available at the Start.

BRISTOL M.C. ALLEN TRIAL 26th NOV. 2017

ENTRY FORM for National B / Clubman please circle

DRIVER'S NAME **CLASS**.....

ADDRESS

.....

..... **Tel No:**.....

E MAIL ADDRESS

WOULD YOU PREFER YOUR FINAL INSTRUCTIONS BY POST / EMAIL

COMPETITION LICENCE NO. **CLUB**.....

CHAMPIONSHIP REGISTRATION NO. ASWMC **ACTC**

PASSENGER'S NAME **ACTC NO.**

PASSENGER'S CLUB (Nat B only)

MAKE & MODEL OF CAR

REGISTRATION NO. **ENGINE CAPACITY**

MAKE, TYPE & SIZE OF TYRES - REAR WHEELS

MAKE, TYPE & SIZE OF TYRES - FRONT WHEELS

IS A LIMITED SLIP OR LOCKED DIFFERENTIAL FITTED ? **YES / NO**

IS A SUPERCHARGER or TURBOCHARGER FITTED ? **YES / NO**

WOULD YOU PREFER AN EARLY / MID / LATE START TIME.

IS THERE ANYONE THAT YOU WISH TO RUN WITH ?

I ENCLOSE ENTRY FEE (£ 38.00) £

(including Lockton Insurance)

CHEQUES SHOULD BE MADE PAYABLE TO ' BRISTOL MOTOR CLUB

SEND TO MRS C. HART, TILE BARN, CHURCH RD, DOYNTON, BRISTOL. BS30 5SU.

I declare that:

1. I have been given an opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk. Further I understand that all persons having any connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence.

2. To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

3. The use of the vehicle hereby entered is covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.

4. I understand that should I at any time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the ASN, who have, following such declaration, issued a licence which permits me to do so.

5. Any application form for a Licence which was signed by a person under the age of 18 years was countersigned by that person's parent/guardian/guarantor, whose full names and addresses have been given.

6. If I am the Parent/Guardian/Guarantor of the driver I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.

Note: Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor as appropriate.

Drivers Signature _____ Date _____

Passenger's Signature _____ Date _____

If the Driver / Passenger is under 18 years of age the following must be signed

Signature of Parent/Guardian _____ Date _____

Address _____

_____ Post Code _____

PERSONS TO INFORM IN CASE OF EMERGENCY (SUCH PERSONS MUST NOT BE INVOLVED IN THE TRIAL) THESE DETAILS MUST BE COMPLETED!

Driver Contact Name and Telephone Number _____

Passenger Contact Name and Telephone Number _____