

# The Presidents Trial

Sunday 2<sup>nd</sup> April 2017



2016 Winner - Dan Keat



# THE PRESIDENTS TRIAL – SUNDAY 2<sup>ND</sup> APRIL 2017

## SUPPLEMENTARY REGULATIONS

1. Camel Vale Motor Club Limited will organise a SINGLE VENUE Clubmans Permit Classic Reliability Trial on **Sunday 2<sup>nd</sup> April 2017** in Bonyalva Woods, nr Hessenford (Map Ref: 201/307579).



2. The meeting will be held under the General Regulations of the Motor Sports Association Ltd. (incorporating the provisions of the International Sporting Code of the FIA) and these supplementary regulations.

3. MSA Clubmans Permit has been applied for.

4. The event is open to fully elected members of the organising club, and the following invited club's. The M.C.C., Holsworthy & District Motor Club, Launceston & North Cornwall Motor Club, Stroud & District Motor Club, North Devon Motor Club, Ross & District Motor Sports Ltd, and contenders registered for the 2017 Reis ASWMC Classic Reliability Trials Championship – Championship Registration Number: **34/2017** who must hold a MSA Clubman's Competition Licence.

5. All competitors must produce a valid Club Membership Card and current MOT certificate as applicable. ASWMC Championship contenders will require a Competition Licence in order to be eligible for championship points.

Any competitor or passenger under the age of 18 will be required to produce a letter of consent from a parent or guardian at signing on. Passengers who occupy the rear seat of saloon cars must not be less than 2 years of age. Any child under 12 years of age or 135cm in height must be seated using an approved 'child restraint' T.4.1.6. Passengers under 16 years of age will not be deemed competitors for the purpose of licenses and club membership and will not be required to sign on - T.4.1.7.

6. The programme of the meeting will be:

- i) Scrutineering starts at 9:15am. Individual Scrutineering times will be detailed in the final instructions.
- ii) First car starts at 10:00am with remaining competitors at approx 90 second intervals.

NB Any competitor not signed on 30 minutes before their start time may be excluded.

7. The event will consist of eight classes as follows:

- 1) Front engine, front wheel drive production cars (except vehicles in Class 6)
- 2) 'Production Cars' built prior to 1941 including post war cars as per current MCC technical regulations.
- 3) Front engine, rear wheel drive Production Saloons (except vehicles in Class 6)
- 4) Rear engine, rear wheel drive Production Saloons up to and including 1300cc (except vehicles in Class 7)
- 5) Front engine Production sports cars (except vehicles in Classes 1 or 6)
- 6) a) Rear engine, rear wheel drive Production cars (except vehicles in Class 4)  
b) Front engined Production cars fitted with torque biasing differentials as standard equipment.
- 7) a) Production cars modified beyond permitted limits  
b) Rear engine production cars fitted with torque biasing differentials as standard equipment.  
c) Front engine cars manufactured on a limited basis conforming to accepted specification and listed. These cars must comply with either or both of the following:
  - i) have the rearmost part of the front seat cushion(s) forward of any part of the rear tyres;
  - ii) have a wheelbase of 90" (228.6cm) or greater.
- 8) a) Non Production cars.  
b) Rear engined cars (except vehicles in Classes 4,6 & 7)  
c) Front engined cars manufactured on a limited basis (except those in Cl.2 including those which:
  - i) have the rearmost part of the front seat cushion(s) rearward of any part of the rear tyres and
  - ii) have a wheelbase of less than 90" (228.6cm)

All vehicles must comply with the MSA Technical Regulations for Classic Trials. All vehicles must have effective silencing; any vehicles considered by the Scrutineers to be too noisy will not be allowed to start. Noise checks may be in operation during the event.

8. The Awards will be presented as follows:

**The Presidents Cup** to be held for 11 months and replica to the best performance on Class Index  
Class Win - subject to 3 starters in class  
First in Class - subject to 5 starters in class  
Second in Class - subject to 9 starters in class  
Best Novice - an award subject to 3 novice starters, on class index  
Best Lady - an award subject to 3 lady starters, on class index

No person shall win more than one award. Points will be awarded towards the Gerald Thomas Trophy, Brian Rabey Electrical Trophy, Brewer Cup, Under 21 Trophy and the Camel Vale Car Trophy, to be awarded annually.

Please note: Overall award will be determined by the index of Performance method i.e. the best five scores in each class are used to determine the average.

9. Fire extinguishers to a level of safety specified in K3.1.1 are mandatory and must be accessible to the crew.
10. **The entry list opens on receipt and will CLOSE FINALLY ON SUNDAY 26<sup>TH</sup> MARCH. The entry fee is £30.00.** All entries must be made on the official entry form and accompanied by the appropriate fee. Please provide an e-mail address to which details can be sent. Entries will not be acknowledged before issue of Final Instructions unless entrant encloses an additional SAE with their entry and request acknowledgement.

11. The secretary of the meeting to whom all entries must be sent is:

**James Shallcross, Autumn Haze, Calstock Road, Gunnislake, Cornwall, PL18 9BT  
(Tel 07973 724687 – Email james.shallcross@gmail.com)**

12. The maximum entry for the meeting, including reserves is 50; the minimum is 20. The minimum for each class is 3. Should any of the minimum figures not be reached, the organisers have the right to cancel the meeting or amalgamate the classes as necessary. **Entries will be selected by random draw within each class.** Entry fees may be refunded at the organiser's discretion if notified by Friday 31<sup>st</sup> March.

13. Other officials are:

Clerk of the Course :	Ryan Tonkin	Steward :	Andrew Rippon
Deputy Clerk of the Course :	Ben Tonkin	Scrutineer :	Norman Tonkin
Chief Marshal :	Claire Rippon		

14. Competitors will be identified by numbers, which will be issued at the start and must be removed at the finish or upon retirement. Any competitor overtaken by a back marker will be deemed to have retired.

15. Marking and penalties will be as printed in the appropriate section of the MSA General Regulations. All other General Regulations of the MSA apply as written.

16. Practising will not be allowed at any time and any competitor found doing so will be excluded.

17. A minimum tyre pressure may be imposed by class or by section. This will be specified on the route map or notified at the bottom of the relevant sections.

18. Competitors will run in class order and must as far as possible remain in numerical order throughout the event. The classes will run in the following order: 8-7-6-5-4-3-2-1 (*provisional according to weather conditions*). NO DOUBLE DRIVES ALLOWED.

19. Fire extinguishers to a level of safety specified in K.3.1.1 are mandatory; i.e. a small hand operated AFFF 1.75 litres unit and which are accessible to the crew. All competitors must carry a small spill kit complying with J.5.20.13 (*Absorbent pads and granular absorbent material capable of dealing with spillages up to 1.25 litres capacity*).

20. As the event takes place on private land, insurance is not required. However, once the competitor leaves the forest, they will be deemed as having finished the event for insurance purposes.

21. No vehicles will be allowed to carry any advertising material except for club or championship decals up to a maximum of 55 sq. in. Competitors are reminded that advertisements covered by paper and / or tape are not acceptable. Any vehicle whose appearance or condition is below the standard appropriate to the event will not be allowed to start. All competitors' cars must be capable of having a towrope quickly and firmly fitted.

22. Any competitor involved in an accident with a member of the public must make a written report to the Secretary at the finish or within 7 days of the event if a non-finisher.

23. Conditions for the use of the land are: (a) NO SMOKING. (b) MAXIMUM SPEED LIMIT OF 15MPH. PENALTY : EXCLUSION.

24. Results will be announced at THE COPELY ARMS, Hessenford (Map Ref: 201/306574) where refreshments will be available. Trailers must not be taken to the finish due limited parking and a narrow bridge but they can be left at the entrance to the woods. PLEASE REMOVE MUDDY BOOTS / SHOES BEFORE ENTERING THE PUB.

25. Any protest must be lodged in accordance with the 2017 MSA Yearbook (Bluebook).

*PREVIOUS WINNERS*

1958 R.B.HILL  
1959 J.J.CHARNAUD  
1960 E.H.DENNIS  
1961 E.H.DENNIS  
1962 E.C.HOLMAN  
1963 G.W.J.BLEWETT  
1964 R.GERRY  
1965 J.N.BLEWETT  
1966 I.R.HEADON  
1969 I.R.HEADON  
1971 R.VERRAN  
1972 D.PAULL  
1974 G.CARLYON  
1975 R.BRICKNELL  
1976 R.HOSKIN  
1977 I.WHITEHEAD  
1980 T.COOKMAN  
1982 B.HARDING  
1983 M.CHAPMAN  
1984 R.BRAY  
1985 D.KEAT  
1986 D.KEAT  
1987 R.HANCOCK  
1988 R.HANCOCK  
1990 R.HANCOCK  
1991 R.HANCOCK

2003 H.WATERS  
2004 P.BARTLEMAN  
2005 T.YOUNG  
2006 P.BARTLEMAN  
2007 R.TONKIN  
2008 R.TONKIN  
2009 P.BARTLEMAN  
2010 R.TONKIN  
2011 S.GROVES  
2012 D.KEAT  
2013 T.WHITE

2016 D.KEAT

**For official use**

Date rec'd.

Fee Paid

Class.

Comp No.

Queries:

**CAMEL VALE MOTOR CLUB - ENTRY FORM  
PRESIDENTS TRIAL - SUNDAY 2<sup>ND</sup> APRIL 2017**

**ENTRIES CLOSE ON SUNDAY 26<sup>TH</sup> MARCH 2017**

**DRIVER**

FULL NAME.....CLUB.....

ADDRESS.....

.....POSTCODE.....

E-MAIL.....

PHONE.....

NOVICE (Y/N) .....

**PASSENGER**

FULL NAME.....

ADDRESS.....

.....POSTCODE.....

**VEHICLE**

MAKE & MODEL..... REG. No.....

ENGINE SIZE.....cc    FORCED INDUCTION? (y/n) .....

CLASS.....COLOUR.....

IS A LSD, TORQUE BIASING OR ANY OTHER TRACTION CONTROL DEVICE FITTED?.....

MAKE & SIZE OF TYRES.

FRONT.....

REAR.....

**CHAMPIONSHIP REGISTRATION:**    ASWMC No.....

**ENTRY FEE £30.00**

Please make cheques payable to Camel Vale Motor Club Ltd

DECLARATION OF INDEMNITY - 2017

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them.

I declare that I am physically and mentally fit to take part in the event and I am competent to do so..

I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk. I understand that motor sport can be dangerous and accidents causing death, injury, disability and property damage can and do happen.

I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. In consideration of the acceptance of this entry I agree that neither anyone of or any combination of the MSA and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the event including not limited to damage to property, economic loss, consequential loss or financial loss howsoever caused. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the parties in respect of any loss or damage whatsoever and howsoever arising from my participation in this event.

'I declare that to the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.'

I declare that the use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.

Driver's Signature..... State your age if under 18 .....

Passenger's Signature..... State your age if under 18 .....

If I am the Parent or Guardian of the driver: 'I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA'

As the Parent/Guardian: I confirm that I have acquainted myself and the minor with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.

Full Name of Parent/Guardian.....

Address.....

Tel Number..... Relationship.....

Signature..... Date.....

Note: Where the Parent is not present there must be a guardian who must produce a written and signed authorisation from the parent / guardian to act as their representative. A Parental Consent Authorisation form can be obtained from the Event Secretary.

**Person(s) to inform in the case of an emergency :-**  
**(Your entry may not be processed without this information)**

For Driver: Name.....Telephone No.....

For Passenger(s): Name.....Telephone No.....

**RESULTS WILL BE SENT BY EMAIL.**

**IF YOU DO NOT HAVE EMAIL THEN PLEASE ENCLOSE A5 SIZED SAE FOR RESULTS**

**PLEASE RETURN THIS FORM AND FEES BY SUNDAY 26<sup>TH</sup> MARCH 2017 TO:-**

**JAMES SHALLCROSS  
AUTUMN HAZE  
CALSTOCK ROAD  
GUNNISLAKE  
CORNWALL  
PL18 9BT**

**TEL. 07973 724687**

**CHEQUES PAYABLE TO "CAMEL VALE MOTOR CLUB LTD"**